

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST BY CORPORATION

(ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.



Doc#: 0613602302 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/16/2006 01:31 PM Pg: 1 of 3

RECORDER'S STAMP

LN# 8343530-4&5

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1111 W 22ND STREET SUITE 800, OAK BROOK IL 60523 a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto OXFORD BANK & TRUST NOT INDIVIDUALLY BUT AS TRUSTEE U/T/A DATED OCTOBER 20, 1999 AND KNOWN AS TRUST #750 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE /ASSIGNMENT OF RENTS /MORTGAGE/ASSIGNMENT OF RENTS/ bearing date the 1<sup>ST</sup> of MAY, 2003/12<sup>TH</sup> of AUGUST, 2004 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book      of records, on page     , as Document No. 0312533064/0312533065/0423001253/0423001254 to the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit:

\*\*\*\* SEE ATTACHED LEGAL\*\*\*\*

PIN#:  
C/K/A:

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its Sr. Vice President, and attested by its Vice President, and its corporate seal to be hereto affixed, this 18TH day of APRIL, 2006.

By: Michael A Pawlak  
MICHAEL A PAWLAK, SR VICE PRESIDENT

Attest: Frank P Chale  
FRANK P CHALE, VICE PRESIDENT



Box 400-CTCC

3/9

AL622815 D2 PAT

Property of Cook County Clerks Office

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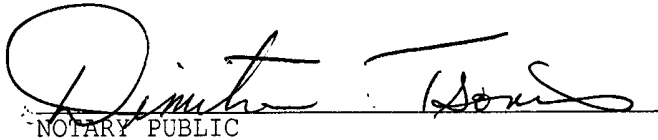
STATE OF ILLINOIS

) SS

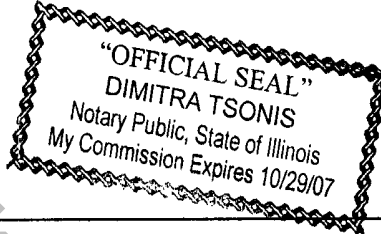
COUNTY OF DUPAGE

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MICHAEL A PAWLAK personally known to me to be the SR VICE PRESIDENT of the OXFORD BANK & TRUST, a corporation, and FRANK P CHALE, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 18TH day of APRIL, 2006.

  
NOTARY PUBLIC

My commission expires on \_\_\_\_\_.



**For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.**

This instrument prepared by:  
Oxford Bank & Trust, 1111 W 22ND STREET SUITE 800, OAK BROOK IL 60523.

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## EXHIBIT "A"

LOT 7 (EXCEPT THAT PART THEREOF LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 19) IN CHARLES J. FORD'S SUBDIVISION OF BLOCK 18 IN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF THE NORTHWEST  $\frac{1}{4}$  AND THE EAST  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{4}$  THEREOF), IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 3842, North Ashland Avenue, Chicago, IL 60657

PIN: 14-19-216-024-000

AND

LOTS 3, 4 AND 5 (EXCEPT THAT PART OF SAID LOTS LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN CHARLES J. FORD'S SUBDIVISION OF BLOCK 18 OF THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF THE NORTHWEST  $\frac{1}{4}$  AND THE EAST  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{4}$  THEREOF) IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3844-50 North Ashland Avenue, Chicago, IL 60657

PIN: 14-19-216-022-0000;

AND

LOT 6 (EXCEPT THAT PART THEREOF TAKEN BY THE CITY FOR WIDENING ASHLAND AVENUE) IN CHARLES J. FORD'S SUBDIVISION OF BLOCK 18 OF THE SUBDIVISION OF OGDEN AND OTHERS IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF THE NORTHWEST  $\frac{1}{4}$  AND THE EAST  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{4}$  THEREOF) IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3844-50 North Ashland Avenue, Chicago, IL 60657

PIN: 14-19-216-023-0000