

RELEASE OF MORTGAGE OR TRUST BY CORPORATION

# UNOFFICIAL COPY

(ILLINOIS)



Doc#: 0613604212 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/16/2006 12:30 PM Pg: 1 of 2

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That North Shore Community Bank & Trust Co. of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **Mortgage Assignment of Rent** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **Wesley Jasinski, not personally but as trustee on behalf of Wesley Jasinski Trust dated 06/19/03**, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain **Mortgage Assignment of Rent** dated the **28<sup>th</sup> day of February, 2005** and recorded in the Recorder's Office of Cook County on the **20<sup>th</sup> day of April, 2005** in the State of Illinois, in book--- of records, on page---, as documents no. **0511042199 & 0511042200** premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

This space for recorder's use only.

**LEGAL DESCRIPTION:**

**LOT 1 IN JASINKI'S THIRD SUBDIVISION TO GLEN OAK ACRES OF PART OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 8, 2003 AS DOCUMENT NO. 0322032119, IN COOK COUNTY, ILLINOIS.**

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 04-25-307-013-0000 & 04-25-307-014-0000  
Address (es) of premises: 1550 Hawthorne, Glenview, IL 60025  
Witness our hands and seals, this 17<sup>th</sup> day of April 2006.

NORTH SHORE COMMUNITY BANK & TRUST CO.

BY: *Sandra Graham*  
Sandra Graham, Loan Operations Officer

BY: *Robert Taubenheim*  
Robert Taubenheim, President

*gjb*

This instrument was prepared by and should be mailed to :

Mark Wellington  
North Shore Community Bank & Trust Co.  
7800 Lincoln Avenue, Skokie, IL 60077

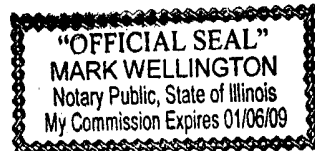
STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra Graham is personally known to me to be the Loan Operations Officer of North Shore Community Bank & Trust Co., an Illinois corporation, and, Robert Taubenheim, personally known to me to be the Assistant Vice-President of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Loan Operations Officer and President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses

and purposes therein set forth.  
GIVEN under by hand and notary seal this 17 day of April, 2006.

*Mark Wellington*  
Notary Public

Commission Expires 01/06/09



REC'D 5/16/06

# UNOFFICIAL COPY



## CHICAGO TITLE INSURANCE COMPANY

**ORDER NUMBER:** 1409 008335483 SK  
**STREET ADDRESS:** 1550 HAWTHORNE LANE  
**CITY:** GLENVIEW **COUNTY:** COOK  
**TAX NUMBER:** 04-25-307-029-0000

**LEGAL DESCRIPTION:**

LOT 1 IN JASINSKI'S THIRD SUBDIVISION TO GLEN OAK ACRES OF PART OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGSUT 8, 2003 AS DOCUMENT NO. 0322032119, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office