

# UNOFFICIAL COPY



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5029 Dudley Blvd  
McClellan, CA 95652  
(800) 964-3524

2321889

Doc#: 0613606028 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/16/2008 09:05 AM Pg: 1 of 3

Attn: Shipping Department  
Loan No. 302674

Min # 100180100003026745

(Space above this line for Recorder's Use)

## MODIFICATION AGREEMENT TO THE PROMISSORY NOTE AND MORTGAGE

THIS AGREEMENT made on January 20, 2006 by and between, MERS (Mortgage Electronic Registration Systems, Inc) herein designated as the BENEFICIARY, and Anna B. Clark and Susie M. Hockett, Both Single, herein designated as BORROWER:

WHEREAS, BENEFICIARY is the holder of a certain Promissory Note executed by Borrower in the amount of \$ 162,000.00 dated November 29, 2005, which Note is secured by the Mortgage dated November 29, 2005, recorded in the Office of the Clerk of Court and Recorder of Cook County, Illinois, as Instrument Number 0534226076 - Book No. 0112-08-06, of Official Records, legally described as follows:

Parcel ID Number: 20-30-426-028

Property Address: 7724 S. MARSHFIELD AVENUE, CHICAGO, ILLINOIS 60620

NOW THEREFORE, for value received, the parties hereto do modify all loan documents including but not limited to the above referenced Note and Mortgage as follows:

Vesting on Mortgage to be corrected to read as:

Anna B. Clark, A Single Woman

THIS DOCUMENT IS FILED FOR  
RECORD BY FIDELITY NATIONAL  
TITLE INS. CO. AS AN ACCOMODATION  
ONLY. IT HAS NOT BEEN EXAMINED  
AS TO ITS EXECUTION OR AS TO ITS  
EFFECT UPON THE TITLE.

Nothing herein contained shall in any manner whatsoever alter, amend, modify or change any other terms or conditions of the above referenced Note and Mortgage except as to the Modification described above, nor shall any of the rights of the BENEFICIARY thereunder be specifically prejudiced by reason of this Modification; all rights of the BENEFICIARY shall be and shall remain in full force and effect as though this Modification had been originally specified in the original Note and Mortgage.

PAGE 1 OF 2

Prepared By: Encore Credit Corp  
1833 Aton Parkway  
Irvine, CA 92606

420  
83  
420  
CM

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Borrower:

Anna B. Clark  
Anna B. Clark

BY:

Linda Melville  
Linda Melville, Secretary for MERS

State Of IL  
County Of DuPage

State Of: CALIFORNIA  
County Of: ORANGE

On 11/23/06, before me,  
Allyson Longmire, a Notary  
Public in and for said county and state personally  
appeared: Anna B. Clark

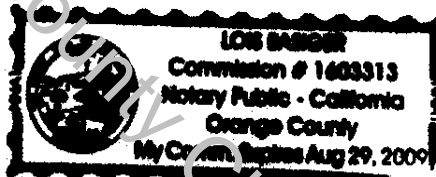
On Jan 27, 2006, before me,  
Lois Basiger, a Notary  
Public in and for said county and state personally  
appeared: Linda Melville

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name (s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the Person(s), or the entity upon behalf of which the person(s) acted, executed the agreement.

personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the Person, or the entity upon behalf of which the person acted, executed the agreement.

WITNESS my hand and official seal.

WITNESS my hand and official seal.



Signature Allyson Longmire (seal)

Signature Lois Basiger (seal)

Name (typed or printed) Allyson Longmire

Name (typed or printed) Lois Basiger

My commission expires: 9/27/09

My commission expires: Aug 29, 2009

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*Legal Description*

IMF Title Corporation  
1952 McDowell Road, Suite 301A  
Naperville, IL 60563  
(630)416-3248

Authorized Agent For: Lawyers Title Insurance Corporation  
Commitment Number: 257495IMS

## SCHEDULE C - PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 9 IN BLOCK 20 IN ENGLEFIELD, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 30,  
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.