

#122

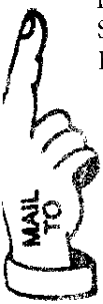
UNOFFICIAL COPY

The State of Illinois
WHEN RECORDED RETURN TO:
LANDAMERICA DEFAULT SERVICES
ATTN: LIEN RELEASE DEPT.
P.O. BOX 25088
SANTA ANA, CA 92799-9916
RLS # 397062



Doc#: 0613612074 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 05/16/2006 03:38 PM Pg: 1 of 3

Loan Number: 0070374673 - 9701



This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road, Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1100 Town and Country Road, Suite 200, Orange, CA 92868

U.S. Bank National Association, as Trustee for Terwin Mortgage Trust
2005-5SL, Asset-Backed Certificates, Series 2005-5SL, without
Recours:

does hereby grant, sell assign, transfer and convey, unto the

(herein "Assignee") whose address is

8742 Lucent Blvd 3rd Floor, Highland 5, IL 60129

a certain Mortgage dated 01/28/05, made and executed by
CHERYL ARDISANA, A Married Woman, married to J. Randy Severinsen

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **seventy-five thousand seven hundred and 00/100 (\$ 75,700.00)** which Mortgage is of record in Book _____, Volume _____, or Liber No. _____, at page _____ (or as No. * _____) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

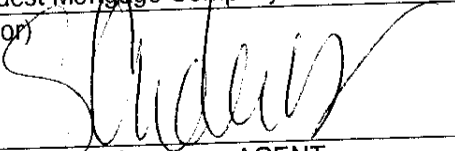
Rec. 02/14/2005 * Inf. # 0504503037

Handwritten signature/initials

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 01/28/2005.

Ameritrust Mortgage Company
(Assignor)

By: 
Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

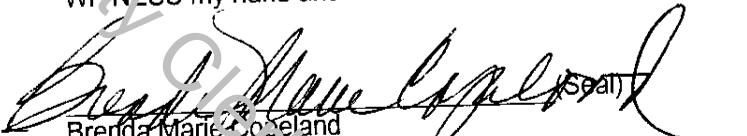
State of Illinois

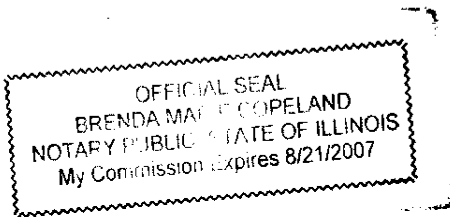
County of Cook

} ss.

On 01/28/2005 before me, Brenda Marie Copeland personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.


Brenda Marie Copeland (Seal)



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“EXHIBIT A”

LOT 919 IN LANCER SUBDIVISION UNIT 9, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office