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0613613115

Recording Requested & Prepared By:

LANDAMERICA

P.O. BOX 25088

SANTA ANA, CA 92799

KIM ANH LE (LAND AM)

Doc#: 0613613115 Fee: \$26.50

Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 05/16/2006 09:12 AM Pg: 1 of 2

And When Recorded Mail To:

LANDAMERICA

P.O. BOX 25088

SANTA ANA, CA 92799



Loan#: 0057359598

RLS#: 595849



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **MILLCENT MORRIS SINGLE WOMAN**

Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**

Mortgage Dated: **APRIL 09, 2004**

Recorded on: **MAY 06, 2004** as Instrument No. **0412722135** in Book No. --- at Page No. ---

Property Address: **15314 GRANT AVENUE SOUTH, DOLTON, IL 60419-0000**

County of **COOK**, State of **ILLINOIS**

PIN# 29-10-423-022

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **APRIL 28, 2006**
ARGENT MORTGAGE COMPANY, L.L.C.

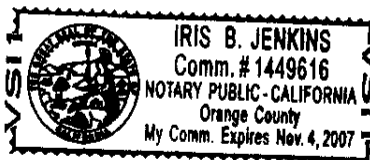
By:
JEFF L. HEMPHILL, VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

On **APRIL 28, 2006**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **JEFF L. HEMPHILL** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): **IRIS B JENKINS**



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**Schedule A**

File Number 10-00429089

Policy No. MMTC8071535

Amount \$110,500.00

1. Policy Date: May 6, 2004 at 12:49 PM

2. Name of Insured: ARGENT MORTGAGE COMPANY, LLC its successors and/or assigns

3. The title to the fee simple estate in said land is, at the date hereof, vested in

MILLICENT MORRIS

4. The mortgage and assignments, if any, covered by this policy are described as follows:

Mortgage dated April 9, 2004 and recorded May 6, 2004 in Official Records DOC# 0412722135 made by MILLICENT MORRIS, A SINGLE WOMAN, to ARGENT MORTGAGE COMPANY, LLC, to secure an original principal indebtedness of \$110,500.00.

5. The land referred to in this policy is situated in Cook County, IL, and is the same land as described in the mortgage shown at No. 4 above.

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 33 IN BLOCK 10 IN CALUMET CENTER GARDENS FIRST ADDITION, BEING A SUBDIVISION OF THAT PART OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE EAST LINE OF THE WEST 60 RODS THEREOF, AND THAT PART OF LOTS 7 AND 8 IN THE SUBDIVISION OF PART OF LOTS 4, 5 AND 6 IN VAN VUUREN'S SUBDIVISION LYING EAST OF THE EAST LINE OF SAID WEST 80 RODS, AS SHOWN ON THE PLAT THEREOF RECORDED JULY 27, 1929 AS DOCUMENT NO. 10439573, IN COOK COUNTY, ILLINOIS. BEING THE SAME PROPERTY CONVEYED TO MILLICENT MORRIS BY DEED FROM BETTY J. MCGEE RECORDED 07/01/2003 IN DOCUMENT NO. 0321227119, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.