

# UNOFFICIAL COPY

The State of Illinois



When recorded mail to  
Ameriquest Mortgage Company  
P.O. Box 11507  
Santa Ana, CA 92711

Doc#: 0613613201 Fee: \$28.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 05/18/2006 12:53 PM Pg: 1 of 3

Loan Number: 0062451414 - 9701

165125 T999

Wilshire Credit Corporation  
14523 SW Millikan Way, #200  
Beaverton, OR 97005

This form was prepared by: Argent Mortgage Company, LLC  
Address: 1701 Golf Road Rolling Meadows, IL 60008  
Tel. No.: (888)311-4721



## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the

Wilshire Credit Corporation  
14523 SW Millikan Way, #200  
Beaverton, OR 97005

(herein "Assignee") whose address is

a certain Mortgage dated 09/09/04, made and executed by  
**ANGELA MAURICIO, An Unmarried Woman**

RECORDED  
2nd

to and in favor of Argent Mortgage Company, LLC  
upon the following described property situated in COOK County, State of Illinois.

Recorded 11-9-04

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

0431446020

Such Mortgage having been given to secure payment of **twenty-two thousand four hundred and 00/100 (\$ 22,400.00)** which Mortgage is of record in Book \_\_\_\_\_, Volume \_\_\_\_\_, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. <sup>↑</sup> \_\_\_\_\_) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

yes  
B  
yes  
CB

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/09/2004.

Ameriquest Mortgage Company  
(Assignor)

By: *Shandrika Anderson*  
SHANDRIKA ANDERSON - AGENT

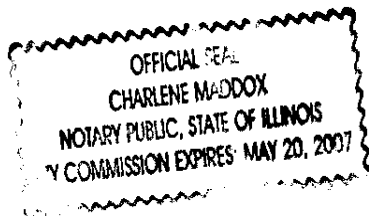
[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook } ss.

On 09/09/2004 before me, CHARLENE MADDOX personally appeared SHANDRIKA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



*Charlene Maddox* (Seal)  
CHARLENE MADDOX

Loan Number: 6062451414 - 9701

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## LEGAL DESCRIPTION

UNIT "A" IN RONNE TREE CONDOMINIUM NUMBER 10 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESATTE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 19 AND 20 IN 2<sup>ND</sup> RAVEN'S SUBDIVISION OF THE EAST 408 FEET OF THE SOUTH 1067 FEET OF THE NORTH 1100 FEET OF THE NORTHWEST ¼ OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY UNION NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 21, 1975 AND KNOWN AS TRUST NUMBER 2334 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOUCMENT NUMBER 24254222 TOGETHER WITH AN UNDIVIDED 12.50 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATIOLN AND SURVEY) IN COOK COUNTY, ILLINOIS

COMMON ADDRESS: 12749 South Kenneth, Unit A, Alsip, Illinois 60803

PERMANENT INDEX NO.: 24-34-113-028-1001

- Subject to:
- a) General Real Estate Taxes for 1998 and subsequent years;
  - b) Special Assessments confirmed after date of closing;
  - c) Building, building lines, use and occupancy restrictions, and conditions in covenants or record;
  - d) Zoning laws and ordinances;
  - e) Easements for public utilities;
  - f) Party walls, part wall rights and agreements;
  - g) Covenants, conditions and restrictions of record;
  - h) Acts of the purchaser.