

UNOFFICIAL COPY

Recording Requested By:
Wilshire Credit Corporation



When Recorded Return To:

Angela Mauricio
12749 S Kenneth Av
Unit A
Alsip, IL 60803

Doc#: 0613613202 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/16/2006 12:53 PM Pg: 1 of 3



Property of Cook County Clerk's Office

SATISFACTION

Wilshire Credit Corp #:165125 "Mauricio" ID:/62451414 Cook, IL

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WILSHIRE CREDIT CORPORATION, A NEVADA CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ANGELA MAURICIO, AN UNMARRIED WOMAN

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Dated: 09/09/2004 and Recorded 11/09/2004 as Instrument No. 0431446020 in the County of COOK State of ILLINOIS

Legal:

See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 24-34-113-028-1001

Property Address: 12749 S Kenneth Ave Unit A, Alsip, IL, 60803-5404

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wilshire Credit Corporation, a Nevada Corporation

On April 24, 2006

By: cmr/mall

COLLEEN THRALL, FINAL RELEASE
DOCUMENTS TEAM LEAD

CDT-20060424-0008 ILCOOK COOK IL BAT: 7483 KXILSOM1

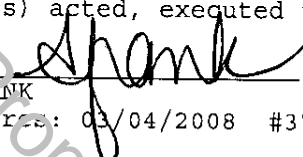
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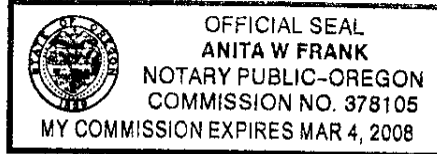
Page 2 Satisfaction

STATE OF Oregon
COUNTY OF Washington

ON April 24, 2006 before me, ANITA W FRANK, a Notary Public in and for the County of Washington County, State of Oregon, personally appeared Colleen Thrall, Final Release Documents Team Lead, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



ANITA W FRANK
Notary Expires: 03/04/2008 #378105



(This area for notarial seal)

Prepared By: Colleen Thrall P.O. BOX 8517 Portland, OR 97207-8517
CDT-20060424-0008 ILCOOK COOK IL BAT: 7483 165 125 KXILSOM1

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000552663 OC
STREET ADDRESS: 12749 S. KENNETH A
CITY: ALSIP COUNTY: COOK COUNTY ✓
TAX NUMBER: 24-34-113-028-1001

LEGAL DESCRIPTION:

UNIT 'A' IN RONNE TREE CONDOMINIUM NUMBER 10 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 19 AND 20 IN 2ND RAUEN'S SUBDIVISION OF THE EAST 408 FEET OF THE SOUTH 1067 FEET OF THE NORTH 1100 FEET OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY UNION NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 21, 1975 AND KNOWN AS TRUST NUMBER 2334 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24254222 TOGETHER WITH AN UNDIVIDED 12.50 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS