

UNOFFICIAL COPY



Doc#: 0613613311 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/16/2006 02:29 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (a)**
Loan No. 1044570995
PIN No. 16 09 100 018 0000



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 3 IN HANSEN AND HUYCK'S RESUBDIVISION OF LOT 6 OF BLOCK 4 IN MERRICK'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: **752 N. PINE AVE., CHICAGO, IL 60644**
Recorded in Volume _____ at Page _____,
Instrument No. **0536305085**, Parcel ID No. **16 09 100 018 0000**,
of the record of Mortgages for **COOK**, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **ANDREW L JONES AND BARBARA JONES, HUSBAND AND WIFE**

J=NC8040105RE.076578
(RIL1)

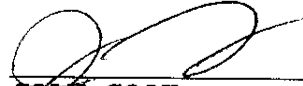
47
P2
3-
M7
JHC

UNOFFICIAL COPY

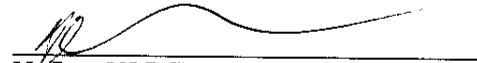
Loan No. 1044570995

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MAY 4, 2006

FIRST FRANKLIN FINANCIAL CORPORATION



JOAN COOK
VICE PRESIDENT



M.L. MARCUM
SECRETARY

STATE OF IDAHO)
) ss
 COUNTY OF BONNEVILLE)

On this MAY 4, 2006 before me, the undersigned, a Notary Public in said State, personally appeared JOAN COOK and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of FIRST FRANKLIN FINANCIAL CORPORATION 150 ALLEGHENY CENTER, PITTSBURGH, PA 15212 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



KRYSTAL HALL (COMMISSION/EXP. 11-14-2011)
NOTARY PUBLIC

