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Recording Requested By:
WASHINGTON MUTUAL BANK FA



When Recorded Return To:

WASHINGTON MUTUAL
PO BOX 45179
JACKSONVILLE, FL 32232-5179

Doc#: 0613615069 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/16/2006 11:18 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT #0622088359 "BROWN" Lender ID: S77/001/0622088359 Cook, Illinois PIF: 04/24/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by LARRY K BROWN MARRIED AND JAMES BURKE MARRIED AND JASON L PATRINOS SINGLE EACH AS TO AN UNDIVIDED 1/3 INTEREST, originally to WASHINGTON MUTUAL BANK, F.A., in the County of Cook, and the State of Illinois, Dated: 05/24/2004 Recorded: 05/27/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0414847087, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-18-128-054-0000

Property Address: 502 S OAKLEY BLVD, CHICAGO, IL 60612

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.


WASHINGTON MUTUAL BANK, FA
On April 27th, 2006

By: 
J Tate, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

On April 27th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared J Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,


Notary Expires: / /

 **Kim Mathys**
Commission # DD401905
Expires March 1, 2009
Bonded Troy Paine - Insurance, Inc. 800-368-7918

(This area for notarial seal)

Prepared By: Damir Pekusic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937

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ORDER NO.: 1301 - 004338803
ESCROW NO.: 1301 - 004338803

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STREET ADDRESS: 502 SOUTH OAKLEY BOULEVARD
CITY: CHICAGO **ZIP CODE:** 60612
TAX NUMBER: 17-18-128-054-0000

COUNTY: COOK

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

THAT PART OF LOTS 44 AND 45 IN SUB-BLOCK 1 IN SUBDIVISION OF LOTS 1 TO 12, INCLUSIVE OF BLOCK 12 IN ROCKWELL'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN

DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 44; THENCE DUE NORTH ALONG THE WEST LINE OF SAID LOT 44, 15 FEET TO A POINT OF BEGINNING ON A LINE THAT IS 10 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID LOT 44; THENCE CONTINUING DUE NORTH ALONG THE WEST LINE OF SAID LOTS 44 AND 45, 21.75 FEET TO A POINT ON A LINE THAT IS 11.75 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID LOT 45; THENCE SOUTH 89 DEGREES 59 MINUTES 35 SECONDS EAST ALONG SAID PARALLEL LINE, 126.80 FEET TO A POINT ON THE WEST LINE OF OAKLEY AVENUE; THENCE SOUTH 0 DEGREES 6 MINUTES 18 SECONDS WEST, ALONG SAID WEST LINE 21.75 FEET TO A POINT ON A LINE THAT IS 10 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID LOT 44; THENCE NORTH 89 DEGREES 59 MINUTES 35 SECONDS WEST, ALONG SAID PARALLEL LINE, 126.76 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS