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Doc#: 0613620002 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/16/2006 07:27 AM Pg: 1 of 3

76032 RELEASE OF MURTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DELEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEEL OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

Mortgage Electronic Registration: Systems, Inc., as nominee for the beneficial owner, ("Holder"), is the owner and holder of a certain Mortgage executed by MILTON BAILEY, A SINGLE MAN, to MORTGAGE ELECTRONIC REGISTRATION SYSEMS, INC. AS A NOMINEE FOR FINANCE AMERICA, LLC dated 2/2/2004 recorded in the Official Records Book under Document No. 404104250, Book , Page in the County of COOK, State of Illinois. The mortgage secures that note in the principal sum of \$184500 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly known as 10 S 15th Ave., Maywood, IL 60153, being described as follows: PARCEL: APN 15-10-224-015-0 Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged. IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and thereunto duly authorized this _____ Office 10 S 15th Ave , Maywood , IL 60153

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Mortgage Electronic Registrations Systems, Inc.,

ATTEST/WITNESS:

BY: PAULA KEITH

TITLE: ASSISTANT SECRETARY

NAME: BRIDGETTE WINTERS TITLE: ASSISTANT SECRETARY

STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTY: Y that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowicd ments, personally appeared BRIDGETTE WINTERS and PAULA KEITH well known to me to be the ASSISTANT SECRETARY and ASSISTANT SECRETARY, respectively, of Mortgage Electronic Registrations Systems, Inc., and that they severally acknowledged that they each signed and delivered this insurement as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this

My Commission Expires:

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

Notary's Pa

DONNA KAYE GILMORE
NOTARY PUBLIC

STATE OF TEXAS My Comm. Expires 12-4-2006

HOLDER'S ADDRESS:

P.O. Box 2026, Flint, MI 48501-2026

Release prepared by and return to: Brown & Associates, PC, 10592-A Fuqua, PMb 420, Houston, TX

Future Tax Statements should be sent to: Milton Bailey, 10 S 15th Ave, , Maywood, IL 601531204

MIN: / 100052300369302871

MERS Telephone No. 1-888-679-6377

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SCHEDULE A ALTA Commitment File No.: 53335

LEGAL DESCRIPTION

The South 1/4 of Lot 24 and all of Lot 25 in Cummings and Fargo's Addition to Maywood in Section 10, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

> Property of County Clerk's Office 76032

CORPORATION