

UNOFFICIAL COPY



Doc#: 0613622053 Fee: \$46.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/16/2006 11:25 AM Pg: 1 of 2

Prepared By:

ESPERANZA FINANCIAL SERVICES,
INC.
6810 WEST CERMAK
BERWYN, IL 60402

and When Recorded Mail To

ESPERANZA FINANCIAL SERVICES,
INC.
6810 WEST CERMAK ROAD
BERWYN, ILLINOIS 60402

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3113

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Popular Financial Services, LLC 10 Box 2026, Flint, Michigan 48501-2026 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 11, 2004 executed by LUIS CARCHI

to **ESPERANZA FINANCIAL SERVICES, INC.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **6810 WEST CERMAK ROAD
BERWYN, ILLINOIS 60402**

and recorded in Book/Volume No. 32826055, rec'd 11/23/2004, page(s) _____, as Document No. _____
State of **ILLINOIS** TAX# 13-26-216-039-0000 **COOK** County Records,

described hereinafter as follows: **(See Reverse for Legal Description)**
Commonly known as **2940 NORTH KIMBALL AVENUE, CHICAGO, ILLINOIS 60618**
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ESPERANZA FINANCIAL SERVICES, INC.

On November 15, 2004 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

By: _____
Its: _____

known to me to be the
and
known to me to be
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: _____
Its: _____

Witness: _____

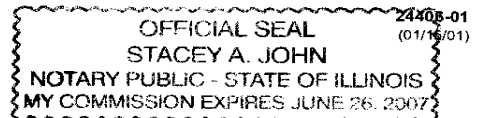
Notary Public Stacey A. John

COOK County,

My Commission Expires 6/26/07

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

MIN: 1000466 00070044152
MERS Phone (888) 679-6377



STN
P.A.
John

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Appendix A – Legal Description

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LOT 3 (EXCEPT THAT PART THEREOF LYING EAST OF THE WEST LINE OF KIMBALL AVENUE PRODUCED FROM THE NORTH CONVEYED TO THE CITY OF CHICAGO BY DEED RECORDED DECEMBER 21, 1928 AS DOCUMENT 10240188) IN THE RESUBDIVISION OF LOTS 1 TO 6 INCLUSIVE IN BLOCK 7 IN HENRY WISNER'S SUBDIVISION OF LOTS 11 AND 12 IN BRAND'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: **2940 NORTH KIMBALL AVENUE
CHICAGO, IL 60618**

Property of Cook County Clerk's Office