



Doc#: 0613622069 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/16/2006 01:16 PM Pg: 1 of 2

Janice Basevski
Prepared by: JANICE BASEVSKI
When recorded return to:
FINANCIAL DIMENSIONS, INC.
1400 LEBANON CHURCH ROAD
PITTSBURGH, PA 15236
Loan number: 508151410 (19653)
MIN: 100176105081514104

**ILLINOIS
RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by that certain Mortgage, the undersigned hereby releases said Mortgage which formally encumbered the described property:

ORIGINAL MORTGAGOR: **POWELL, SHANE, KLUCK, JULIE**
ORIGINAL MORTGAGEE: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.**
AMOUNT: **\$267,500.00**
DATED: **08/29/2005** RECORDED: 09/19/2005
BOOK: - PAGE: - DOC/INSTR # **0526206125**
PROPERTY ADDRESS: **1671 N CLAREMONT AVENUE #2W, CHICAGO, IL 60647**
COUNTY: **COOK**
Tax ID **14-31-327-001**
LEGAL DESCRIPTION: **SEE LEGAL DESCRIPTION**

Dated: **May 4, 2006**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.

By: *Kelly M Collins*
Name: **KELLY M. COLLINS**
Title: **ASSISTANT VICE PRESIDENT**



STATE OF **PENNSYLVANIA**
COUNTY OF **ALLEGHENY**

Before me, a Notary Public in and for said county and state, personally appeared the above named **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.** by **KELLY M. COLLINS** its **ASSISTANT VICE PRESIDENT**, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its Board of Directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned of officers.

In testimony whereof I have hereunto subscribed my name and affixed my seal **May 4, 2006**

Notary Commission Expires: **08/29/2009**

By: *Kelly J Fonner*
Notary Public:
KELLY J. FONNER

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Kelly J. Fonner, Notary Public
West Mifflin Boro, Allegheny County
My Commission Expires Aug. 29, 2009
Member, Pennsylvania Association of Notaries

SPJ
KS
WJ
J

UNOFFICIAL COPY

PROPERTY LEGAL DESCRIPTION:

PARCEL 1:

UNIT 1671-2 IN 1671 NORTH CLAREMONT CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 67 (EXCEPT THE WEST 4 1/2 FEET THEREOF) AND ALL OF LOT 68 IN ISHAM'S RESUBDIVISION OF BLOCKS 3, 4 AND 5 IN ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4, LYING SOUTHWEST OF MILWAUKEE AVENUE IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM FOR 1671 NORTH CLAREMONT CONDOMINIUM RECORDED AS DOCUMENT NO. 0405632135, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2, A LIMITED COMMON ELEMENT WITH RESPECT TO PARCEL 1 AS SET FORTH ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

PERMANENT INDEX NUMBER:

14-31-327-001

Property of Cook County Clerk's Office