

UNOFFICIAL COPY



0613631030

ASSIGNMENT OF MORTGAGE

Doc#: 0613631030 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/16/2006 09:52 AM Pg: 1 of 2

This document prepared by and returns to:
SUSAN HENSCH
U.S. BANK, N.A.
809 S. 60th Street, West Allis, WI 53214
(414) 773-3819 1-866-787-9167 x3819



PARCEL NUMBER: 13-12-223-013
U.S. BANK N.A. Loan #: 7810444430 SH X15
NEW SERVICER Loan #: 107281281

For value received, the undersigned, U.S. BANK, N.A., (herein "Assignor"), whose address is 809 SOUTH 60TH STREET, SUITE 210, WEST ALLIS, WISCONSIN 53214, does hereby grant, sell, assign, transfer and convey unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation (herein "Assignee") whose address is c/o P.O. BOX 2026, FLINT, MI 48501-2026, all interest under that certain mortgage described as follows:

Real estate MORTGAGE dated: 8/17/2005
Executed by: CAROL CONRADT, A SINGLE PERSON
To: THIRD COAST MORTGAGE, LLC, Trustee:
Recorded on: 9/1/2005 In the office of the COUNTY RECORDER
County and State where document recorded: COOK, IL
Book/Volume number: Page/Image number:
Document number: 0524426245 Certificate number:

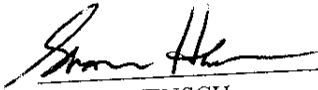
Rerecording information: Date: Book #: Page #: Document #: Certificate #:
TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.
IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on NOVEMBER 7, 2005.

U.S. BANK, N.A.

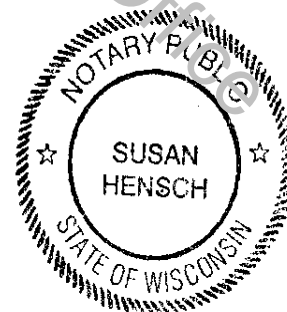

KIM KINTOP, ASSISTANT VICE PRESIDENT

COUNTY OF MILWAUKEE
STATE OF WISCONSIN

Personally came before me on NOVEMBER 7, 2005, KIM KINTOP, ASSISTANT VICE PRESIDENT of U.S. BANK, N.A., whose address is 809 SOUTH 60TH STREET, SUITE 210, WEST ALLIS, WI 53214, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Corporation, and acknowledged that this person executed the foregoing instrument as such Officer of said Corporation, by its Authority.


SUSAN HENSCH

Notary Public, State of Wisconsin
My commission expires: NOVEMBER 09, 2008
PROPERTY ADDRESS: 2619 W. SUMMERDALE AVE, CHICAGO, IL 60625



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my
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Ry

MIN # 100015700060685613 VRU #: 1-888-679-MERS

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EXHIBIT LEGAL DESCRIPTION

LOT 82 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION, BEING A SUBDIVISION OF THE SOUTH ½ OF THE WEST ½ OF THE NORTH EAST ¼ OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S)
13-12-223-013

Property of Cook County Clerk's Office