

Doc#: 0613634016 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/16/2006 09:09 AM Pg: 1 of 2

Loan No. 10-21400059

## Full Satisfaction And Release of Mortgage

LIBERTY	BANK FOR	Sayings	
7111 W F	OSTER AVE.	CHICAGO, IL	60656-1988

a corporation existing under the laws of me

STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JAMES E. CONLEY AND MARY L. CONLEY, HUSBAND AND WIFE

of the County of COOK and State of all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated April 25, 2005, and recorded in the Recorder's Office COOK County, in the State of ILLINOIS of of records, on page , in book as document No. 0513719012 , and a certain dated , and recorded in the Recorder's Office of County, in the State of **ILLINOIS** ) in book of records, on , as document No. , and a certain page dated , and recorded in the Recorder's Office of County, in the State of ILLY OJS of records, on page , as document No. , to the premises the ein described, as follows, to-wit:

LOT 23 AND THE SOUTH 4.5 FEET OF LOT 24 IN BLOCK 5 OF FEUERBORN AND FLODE'S BELMONT TERRACE SUBDIVISION IN THE SOUTHEAST 1/4 SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# (s): 12-23-429-094-0000

COMMONLY KNOWN AS: 3217 N. PANAMA AVENUE, CHICAGO, IL 60634-2920

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

Sy my Ps.

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## **UNOFFICIAL COPY**

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its

VICE President, and attested by its ASSISTANT Secretary, this 18TH day of

ATTEST:

LIBERTY BANK FOR SAVINGS

ASSISTANT Secretar

By Rosemary & Pesek
VICE President

STATE OF ILLINOIS

COUNTY OF DUPAGE

ss. I, JOHN T. BRISLEN

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ROSEMARY D. PESEK

personally known to me to be the VICE President of

LIBERTY BANK OR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL 60656-1988

BERNICE WAWRZYNIEC

nersonally known to me to be the ASSISTANTE

a corporation, and BERNICE WAWRZYNIEC personally known to me to be the ASSISTANT

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and clusted the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therei is a t forth.

GIVEN under my hand and Notarial Seal this

18TH

day of APRIL, A.D. 2006

Notary Public

THIS INSTRUMENT WAS PREPARED BY:

LIBERTY BANK FOR SAVINGS 7111 W FOSTER AVE

CHICAGO, IL 60656-1988

"OFFICIAL SEAL" ...
JOHN T. BRISLEN

Notary Public, State of Illinois

\*/ Commission Expirer 07/33/0

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**FORM 3005**