NAME: Johnson, Willie UNOFFICIAL COPY

Loan# 13961990

ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received from M.E.R.S., INC., as nominee for Fremont Investment & Loan does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to Wells Fargo Bank.



Doc#: 0613634102 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 05/16/2006 02:05 PM Pg: 1 of 2

(hereinafter called the Assignee its successors and assigns, the following described mortgage:
Date: December 15, 2004 Amount of Debt: \$105,000.00
Mortgagor, Willie Johnson
Mortgagee: M.E.R.S., INC. as nomin se for Fremont Investment & Loan
Recorded on December 27, 2004
In the Office of the Recorder/Registrar of Cook County, Illinois, and described as follows:
LOT 404 IN BRITGAN'S WESTFIELD SUBDIVISION IN THE NORTHEAST
1/4 OF SECTION 31, TOWNSHIP 38 NORTH PANCE 14 FACT OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
Permanent Real Estate Tax Number 20-31-212-028-0000
Commonly Known as: 8034 South Hermitage Avenue Children II. access
regenter with all rights affu interest in the same and the premises the sin described
obligation thereby secured.
To have and to Hold the same unto the Assignee, its successors and assigns forever.
IN WITNESS WHEREOF, the undersigned on set their hand and seal for and on behalf of M.F. P. O. W. S. D. W. S. D. O. W. S. D. O. W. S. D. W. S. D. O. W. S. D. D. O. W. S. D. O. W. S. D. D. O. W. S. D. O. W. S. D. D. D. D. O. W. S. D.
set their hand and seal for and on behalf of M.E.R.S., INC. as nominee for Fremont Investment & Loan
(CORPORATE SEAL) M.E.R.S., INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN
C C
ATTECT DA A SA ()
ATTEST: Aluse Danley By:
The Undersigned a Notary Public in a Picture Title: DEBRA LYMAN Vice-President
The Strate of The County State of The County S
Denne Rejev and
Vice Dresident of MERS INC so person being the Vice-President and
AND CONTRACTOR OF THE PROPERTY
before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage and that they are informed as to the act the second support of the second support
foregoing Assignment of Mortgage as their free and voluntary act.

0613634102 Page: 2 of 2

UNOFFICIA

Given under my hand and notarial seal this _

day of

, 20*0 |*

(Notary Seal)

Prepared by & RETURN TO:

Pierce & Associates, P.C.

One North Dearborn

Suite 1300

Chicago, IL 60602

PB#06-02153

Attention: Alisha

Notary Public

LUCY HERRADA Notary Public, State of Texas Serry of County Clerk's Office My Commission Expires