STATE OF ILLINOIS)

**UNOFFICIAL CO** 

COUNTY OF COOK )

Doc#: 0613635059 Fee: \$26.00 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 05/16/2006 08:08 AM Pg: 1 of 2

### **CITY OF CHICAGO**

A Municipal Corporation

Claim for Lien in the Amount of \$413.77 Water Account Number: 539825-539825

## IN THE OFFICE OF THE RECORDER OF DEEDS **VERIFIED CLAIM FOR STATUTORY LIEN**

The Claimant, City of Chicago Department of Water Management ("Department") by virtue of the authority granted by Chapter 65, Section 5/11-126-4 of the Illinois Compiled Statutes and by Title 11, Chapter 12 and Title 3. Chapter 12 of the Municipal Code of the City of Chicago ("Code") files this claim for statutory lien against the premises commonly known as: 419 E. 45TH PL.

Chicago, Illinois, and legally described as:

SEE EXHIBIT "A" ATTACHED

I, the undersigned, being first only sworn on oath depose and state as follows:

- 1. I am an employee of the City of Chicago, acting under the authority of the Commissioner of Water Management.
- 2. I have examined the records of the Department, in determining the information below.
- Water service was furnished to the herein described property by the Claimant, at the rate provided by 3. Title 11, Chapter 12 of the Code.
- The quantity of water for which this lien is filed is approximately 19 thousand cubic feet. 4.
- 5. The amount due for water service is \$223.23.
- 6. Sewer service was furnished to the herein described property by the Claimant, at the rate provided by Title 3, Chapter 12 of the Code.
- 7. The amount due for sewer service is \$190.54.
- 8. The total amount due the Claimant is \$413.77.
- 9. The above amounts became delinquent on 10/22/2004.
- Notice of the filing of this claim for lien was mailed to "owner or owners and party or parties 10. interested in the premises" located at 419 E. 45TH PL., Chicago, IL on 7/1/2005 and the amount claimed herein represents both the indebtedness due as of the notice date, plus any additional amounts which have accrued subsequently.
- As of this date, said owner, title holders or parties are not entitled to any credits on account, leaving 11. due, unpaid, and owing to the Claimant the amount claimed herein.

WHEREFORE, the Claimant City of Chicago, Department of Water Management claims a lien against the herein described property in the amount of \$413.77, plus statutory interest from this date forward.

CITY OF CHICAGO DEPARTMENT OF WATER MANAGEMENT Brian S. Murphy, Commissioner

Assistant Commissioner

Signed and Sworn to before me this

day of  $\sqrt{\Lambda}$ 

**NOTARY PUBLIC** 

OFFICIAL SEAL Eartha Hampton-Thompson Notary Public, State of Illinois My Commission Exp. 06/11/2007

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#### **EXHIBIT "A"**

**Account Number:** 539825-539825

Legal:

### **LEGAL DESCRIPTION**

LOT 2 IN THE SUBDIVISION OF LOT 17 IN SNOW AND DICKINSON'S SUBDIVISION OF LOT 3 IN CLEAVER AND TAYLOR'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE NORTH 1/2 OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



419 E. 45TH PL. P.I.N. # 20-03-415-007

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604 **DELIVER TO RECORDER'S BOX #385**