Doc#: 0613635280 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 05/16/2006 10:21 AM Pg: 1 of 3

RN 18446

## MODIFICATION AGREEMENT LOAN NUMBER: 83-3001097

This agreement, made this the FIRST Day of NOVEMBER, 2005 by and between the Mortgagee DIAMOND BANK, FSB F/K/A NORTH FEDERAL SAVINGS BANK, party of the first part, owner of the mortgage hereinafter described, and the Mortgagor(s) HINSBROOK BANK AND TRUST, As Trustee Under Trust Agreement Dated 6/75/98, Trust No. 98-020 representing itself to be the owner(s) of the real estate hereinafter and in said mortgage described: UNIT 1007-A TOGETHER WITH ITS UNDIVIDED PERGENTAGE INTERES I IN THE COMMON ELEMENTS IN CARL SANDBURG VILLAGE CONDOMINIUM NO. 2 DELINEATED AND DEFINED IN DECLARATION RECORDED AS DOCUMENT NUMBER 25032909 AND FILED AS DOCUMENT NO. LR3179588, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1460 N. SANDBURG TERRACF #1007, CHICAGO, IL 60610

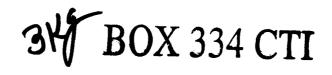
PERMANENT TAX ID NO.: 17-04-207-086-1169

## WITNESSETH:

WHEREAS, the Mortgagee(s) heretofore executed a certain mortgage dated SEPTEMBEI(29, 2003 and recorded OCTOBER 8, 2003 in the recorder's office of COOK County, Illinois as Document Number 0328140179, conveying to DIAMOND BANK, FSB F/K/A NORTH FEDERAL SAVINGS BANK, as mortgagee certain premises in said mortgage particularly described and which said mortgage was given to secure the payment of one certain promissory note dated SEPTEMBER 29, 2003 in the amount of ONE HUNDRED TWENTY THOUSAND AND NO/100 (\$120,000.00)

WHEREAS, there now is a credit limit available up to the maximum amount of ONE HUNDRED TWENTY THOUSAND AND NO/100 (\$120,000.00) secured by the mortgage indebtedness.

WHEREAS, the maturity date for the above referenced mortgage is hereby extended to the FIRST Day of NOVEMBER, 2010.



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## **UNOFFICIAL COPY**

AND NOW THEREFORE, it is hereby agreed that said mortgage and supplement thereto, and any obligation or obligations secured thereby, be and the same are hereby modified, altered and amended in a manner so that borrower, hereby agrees to pay DIAMOND BANK, FSB Formerly NORTH FEDERAL SAVINGS BANK, its successors and assigns, the amount remaining unpaid on said mortgage indebtedness of ONE HUNDRED SIXTEEN THOUSAND AND NO/100 (\$116,000.00), with interest calculated at the rate of 6.50%. Payments will be interest only for the first two (2) years of the loan. Beginning NOVEMBER 1, 2007 and continuing for the next three (3) years, loan payments will be principal and interest at a rate of 6.50% with a 30 year amortization. The payments will be \$733.20.

The Payments are due on the 1st day of every month until the whole of said indebtedness, including interest, shall have been paid except that if not sooner paid, the final payment of principal and interest shall be due and payable on the 1st Day of NOVEMBER, 2010.

IN TESTIMONY WHEREOF, the parties hereunto have signed, sealed and delivered the indenture on the day and year first written above.

HINSBROOK BANK AND TRUST,

As Trustee Under Trust Agreement Dated 6/25/98, Trust No. 98-020

State of Illinois

County of July )

This document is executed by Hinsbrook Banks Trust her personally but as Trustee as aforesaid in the inercise of the power and authority conferred upon and that in it as such Trustee, and it is expressly unconstand and agreed by the grantee herein and by arry person now or hereafter claiming any sight or that nothing contained herein shall be consiler on Hinshrook Book

I, the undersigned, a Notary Public in and for said County, in the State afores aid, DO HEREBY

CERTIFY that Randi McTeager, Trust Officer of Hinsbrack Bunk of Trust are/is personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledge that they signed, sealed and delivered said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this the

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Day of December

Commission Expires: 7/24/04

'Official Seal' Janet M. Rendon Notary Public, State of Minols My Commission Expires July 24, 2009

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## **UNOFFICIAL COPY**

DIAMOND BANK, FSB

MICHAEL KLINE, SENIOR VICE PRESIDENT

CHRISTOPHER SERASTIAN, VÍCE PRESIDENT

STATE OF ILLINO'S COUNTY OF COOL

I, SUSAN RODRIGUEZ, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MICHAEL KLINE, is personally known to me to be the SENIOR VICE PRESIDENT of DIAMOND BANK, FSB Formerly NORTH FEDERAL SAVINGS BANK and CHRISTOPHER SEBASTIAN, is personally known to me to be the VICE PRESIDENT said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severely acknowledge that such SENIOR VICE PRESIDENT and VICE PRESIDENT signed and delivered the said instrument as SENIOR VICE PRESIDENT and VICE PRESIDENT of said Corporation, and caused the corporation seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, the uses and purposes therein set forth.

Given under my hand and notarized this the 15 T

Day of MOVEMBER 2005.

NOTARY PUBLIC:

My Commission Expires:

OFFICIAL SEAL
SUSAN L. RODRIGUET
Notary Public, State of Nimol
My Commission Expires 6-03-2003