### **UNOFFICIAL CC**

### PREPARED BY: Lynette J. McKenzie

18525 Torrence Avenue

MAIL RECORDED DEED TO:

SAME AS AbovE



0613740089 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/17/2006 01:10 PM Pg: 1 of 3

#### WARRANTY DEED

Statutory (Illinois)

THE GRANTOR(S), LARRY D. OWFNS, a married man, of the City of Calumet Park, State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid, CONVEY(S) AND WARRANT(S) to CLEO VERL of the City of Harvey. State of Illinois, all right, title, and interest in the following described real estate situated in he County of COOK, State of Illinois, to wit: Calunci City

#### SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 29-19-219-037-0000

Property Address: 16149 PAULINA, MARKHAM, ILLINCIS, 60426

Subject, however, to the general taxes for the year of 2004 and therearter, and all instruments, covenants, restrictions, conditions, applicable zoning laws, ordinances, and regulations of record.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption's Laws of the State of Illinois.

Dated this/	Day of	April	20 06	(1) m 1). Q	
			_	LARRY D. OWENS	
STATE OF	14	)		Open Mil	
COUNTY OF _	COOK	) SS. )		Co	
I the und	1/2 ) ss.				

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that LARRY D. OWENS, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this Notary Public My commission expires:

Exempt under the provisions of paragraph

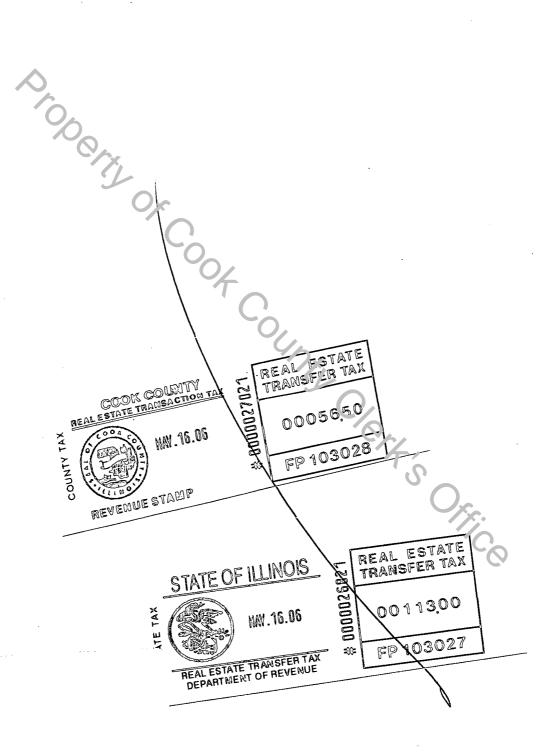
ATG FORM 4067-R @ ATG (REV. 6/02)

Prepared by ATG Resource

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## **UNOFFICIAL COPY**

#### ALTA Commitment Schedule C

File No.: 1358520

**Legal Description:** 

LOT 13 AND THE NORTH 1/2 OF LOT 14 IN BLOCK 7 IN CROISSANT PARK MARKHAM THIRD ADDITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 103 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Droporty of Cook County Clark's Office