MERCURY TITLE COMPANY ILLE COMP SPECIAL WARRANTY DEED INDIVIDUAL

ΤO

CORPORATION

**GRANTOR:** THE Ruben married Zippershtein, a of the city of person, County Cook, Chicago, State of Illinois for and in consideration of 00/100s Dollars and DOLLARS hand paid, in WARRANT(s) **LL**ONVEY(s) and

Doc#: 0613741128 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/17/2006 12:41 PM Pg: 1 of 4

evelopment by Real Concord, Inc., an Illinois corporation, a corporation created and existing under and by virtue of the Laws of the State of Illinois having its principal office at the following address, 2800 W. Peterson, Cincago, Illinois 60659, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

### "SEE LEGAL DESCRIPTION ATTACHED"

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the state of Illinois.

Address(es) of Real Estate: 7441 Channel, Skokie, Illinois 60076 Permanent Real Estate Index Number: 10-26-401-053 & 10-26-401-065

May, 2006 DATED this Day

type Names(s) below signature(s):

Ruben Zipper

State of Illinois

(SEAL)

VILLAGE OF SKOKTE, ILLINOIS Economic Development T. Skokie Code Chapter 10 Paid: \$2067.19 Skokie Office 5/12/46

SS.

County of Cook

I, the undersigned, a Notary Public in and for said County, in the Star ( foresaid, DO HEREBY CERTIFY that Ruben Zippershtein, a married person, is personally known to me to be the same person(s) whose name(s) is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of right of homestead.

Given under my hand and official sea,

Commission Expires  $\psi$ 

Notary Public

this

PHILLIP I. ROSENTHAL NOTARY PUBLIC STATE OF ILLINOIS

My Commission Expires 10/24/2007 This instrument was prepared by Phillip I. Rosenthal, 3700 W. Se

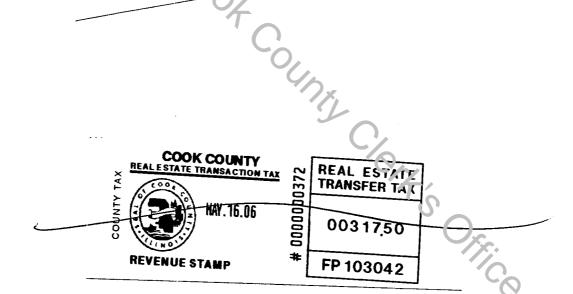
60712, 847-677-5100

Mail To: Phillip I. Rosenthal 3700 W. Devon, #E Lincolnwood, Illinois 60712 Send Subsequent Tax Bills To: Development by Real Concord, Inc. P.O. Box 886 Highland Park, Illinois 60035

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# **UNOFFICIAL COPY**





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#### PARCEL 1:

THE SOUTH 74.45 FEET OF THE NORTH 144.45 FEET OF LOT 4 AS MEASURED ALONG THE EAST LINE THEREOF IN NATIONAL BRICK COMPANY'S INDUSTRIAL SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WESTERLY 12.50 FEET OF SAID LOT 4 AS MEASURED AT RIGHT ANGLES TO THE NORTHWESTERLY LINE THEREOF) ALSO DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE ABOVE DESCRIBED PARCEL; THENCE WEST ON THE SOUTH 74.45 FEET OF THE NORTH 144.45 FEET OF SAID LOT 4, 175 FEET; THENCE NORTH ON THE WEST LINE OF LOT 4, 41.82 FEET; THENCE NORTH 35.81 FEET TO A POINT ON THE NORTH LINE OF THE SOUTH 74.45 FEET OF THE NORTH 144.45 FEET OF SAID LOT 4, SAID POINT BEING 161.02 FEET WEST OF THE EAST LINE OF SAID LOT 4; THENCE EAST 161.02 FEET ALONG THE NORTH LINE OF SOUTH 74.45 FEET OF THE NORTH 144.45 FEET OF SAID LOT 4; THENCE SOUTH 74.45 FEET TO THE PLACE OF BEGINNING

#### PARCEL 2:

EASEMENT FOR INGRESS AND EGFESS FOR THE BENEFIT OF PARCEL 1 AFORESAID OVER THE WESTERLY 12.50 FEET (MEASURED AT FIGHT ANGLES TO THE NORTHWESTERLY LINE THEREOF EXTENDED SOUTHWESTERLY) OF SAID SOUTH 74.45 FEET OF THE NORTH 144.45 FEET OF LOT 4; THENCE WESTERLY 25 FEET (AS MEASURED AT RIGHT ANGLES TO THE NORTHWESTERLY LINE THEREOF) OF THE NORTHWESTERLY LINE THEREOF) OF LOT 2 AND THE SOUTH 25 FEET OF LOT 1 IN NATIONAL BRICK'S COMPANY'S INDUSTRIAL SUBDIVISION AFORESAID, AS CREATED BY AND SHOWN ON PLAT OF SAID SUBDIVISION DATED AUGUST 6, 1953 AND RECORDED OCTOBER 25, 1956 AS DOCUMENT NUMBER 16736806.

### ALSO PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID ON AND OVER THE FOLLOWING DESCRIBED PROPERTY:

BEGINNING AT A POINT 500 FEET SOUTH OF THE NORTH LINE AND 65 FEET WEST OF THE EAST LINE OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE WEST ON A LINE 500 FEET SOUTH OF AND PARALLE!. TO THE NORTH LINE OF SAID SOUTHEAST 1/4 OF SECTION 26, A DISTANCE OF 18.62 FEET TO A POINT; THENCE NORTHEASTERLY WITH A ANGLE OF 63 DEGREES 59 MINUTES MEASURED COUNTERCLOCKWISE FROM LAST DESCRIBED COURSE, A DISTANCE OF 27.82 FEET TO A POINT 475 FEET SOUTH OF THE NORTH LINE OF SAID SOUTHEAST 1/4 OF SECTION 26; THENCE EAST ON A LINE 475 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID SOUTHEAST 1/4 OF SECTION 26, A DISTANCE OF 7.48 FEET TO POINT 65 FEET WEST OF THE EAST LINE OF SAID SOUTHEAST 1/4 OF SECTION 26, THENCE SOUTH ON A LINE 65 FEET WEST OF AND PARALLEL TO THE EAST LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 26 A DISTANCE OF 25.01 FEET TO A PLACE OF BEGINNING, AS CREATED BY GRANT FROM GLOBE FUEL PRODUCTS, INC., AN ILLINOIS CORPORATION TO NATIONAL BRICK'S COMPANY, AN ILLINOIS CORPORATION, DATED NOVEMBER 26, 1956 AND RECORDED NOVEMBER 29, 1956 AS DOCUMENT NUMBER 16767093;

#### ALSO PARCEL 4:

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(Continued)

EASEMENT FOR THE PURPOSE OF INGRESS AND EGRESS IN FAVOR OF PARCEL 1 TO AND FROM HOWARD STREET ON AND OVER THE SOUTH 25 FEET OF THE NORTH 500 FEET TO THE WEST 25 FEET OF THE WEST 66 FEET AND THE EAST 41 FEET OF THE WEST 66 FEET OF THE NORTH 500 FEET; ALL IN THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS CREATED BY WARRANTY DEED FROM NATIONAL BRICK'S COMPANY, A CORPORATION OF ILLINOIS, TO JAMES B. MORGAN AND VIRGINIE C. MORGAN, HIS WIFE, DATED DECEMBER 17, 1957 AND RECORDED DECEMBER 20 1957 AS DOCUMENT NUMBER 17094588 AND AS RESERVED IN DEEDS BY NATIONAL BRICK'S COMPANY TO EMERGENCY STEEL SERVICE COMPANY, RECORDED APRIL 4, 1956 AS DOCUMENT NUMBER 16540574 AND RECORDED MAY 31, 1956 AS DOCUMENT NUMBER 15696272, ALL IN COOK COUNTY, ILLINOIS;

#### ALSO PARCEL 5:

THE SOUTH 25 FEET OF THE NORTH 169.45 FEET OF LOT 4 (AS MEASURED ON EAST LINE THEREOF) IN NATIONAL BRICK'S COMPANY INDUSTRIAL SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LAT ...
ITY, ILLING...

JOOO

7441 NORTH CHANNEL
SKOKIE, Illinois 60076 ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 25, 1956 AS DOCUMENT NUMBER 16736806 IN COOK COUNTY, ILLINOIS.

PIN: 10-26-401-065-0000

PIN #: 10-26-401-053-0000

Commonly known as: