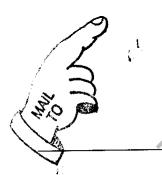
## **UNOFFICIAL COPY**

Recording Requested By: AMERICA'S SERVICING COMPANY

When Recorded Return To: DANIEL O'TOOLE 5832 N NICKERSON AVE CHICAGO, IL 60631





Doc#: 0613745004 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/17/2006 08:24 AM Pg: 1 of 2

<u>SATISFACTION</u>

America's Servicing Company #:1219041314 "O'TOOLE" Lender ID:H02711/328353655 Cook, Illinois

MERS #: 100113200011000195 VRU #: 1-P98-679-6377

FOR THE PROTECTION OF THE CWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC. Folder of a certain mortgage, made and executed by DANIEL J. O'TOOLE AND KAREN F. O'TOOLE, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROFESSIONAL MORTGAGE PART VERS, INC., in the County of Cook, and the State of Illinois, Dated: 12/01/2005 Recorded: 12/05/2005 in Book/Reel/Liber: N/A Page/Fo io: N/A as Instrument No.: 0533926185, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 18 AND THAT PART OF LOT 17 TAKEN AS A TRACT. LYING NORTHWESTERLY OF A LINE DRAWN FROM A POINT IN THE NORTHERLY LINE OF SAID LOT 17, DISTANT 15 FEET FIGURE THE NORTHWEST CORNER THEREOF TO A POINT IN THE SOURTHERLY LINE OF SAID LOT 17, DISTANCE OF 11 1/2 FEFT FROM THE SOUTHWEST CORNER THEREOF (EXCEPT FROM SAID TRACT THAT PART LYING NORTH OF A LINE RUNNING FROM A POINT IN THE NORTHWESTERLY LINE OF SAID TRACT, DISTANT 75 FEET FROM THE SOUTHEASTERLY CORNER OF SAID TRACT TO A POINT IN THE SOUTHEASTERLY LINE OF SAID TRACT, DISTANT 70 FEET FROM THE SOUTHEASTERLY CORNER THEREOF) IN BLOCK 14 IN NORWOOD PARK IN SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINC'PAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Copy Oppi

P.I.N. 13-06-308-045-0000

C/K/A 5832 N. NICKERSON AVENUE, CHICAGO, ILLINOIS 60631-2426

Assessor's/Tax ID No. 13-06-308-045-0000

Property Address: 5832 N. NICKERSON AVENUE, CHICAGO, IL 60631

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC.

On May 5th, 2006

CLARA SALAS, Assistant Secretary

0613745004 Page: 2 of 2

SATUFACTION Page 2 of 2

## **UNOFFICIAL COPY**

STATE OF California COUNTY OF San Bernardino

On May 5th, 2006, before me, PATRICIA RODNEY-DAVIS, a Notary Public, personally appeared CLARA SALAS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

PATRICIA RODNEY-DAVIS

Notary Expires: 02/03/2008 #1468036



(This area for notarial seal)

Prepared By: Mary Earl (108). AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675