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Doc#: 0613746021 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/17/2006 10:29 AM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
Retail Loan Servicing, KY2-1606
P.O. Box 11606
Lexington, KY 40576-1606
449219534114

Prepared by: Marco Covarrubias

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SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, Chase Manhattan Bank, USA, NA, , being the holder of a certain mortgage deed recorded in Official Record as Document No. 0416901128, at Volume/Book/Reel Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, Chase Manhattan Bank, USA, NA, , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to EAGLE HOME LOANS, INC., its successors and assigns, executed by Steven Nakisher & Shane M. Talbott, being dated the 4 day of MAY, 2006, in an amount not to exceed \$372,000.00 and recorded in Official Record Volume _____, Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described. Chase Manhattan Bank, USA, NA, , mortgage shall be unconditionally subordinate to the mortgage to EAGLE HOME LOANS, INC., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the Chase Manhattan Bank, USA, NA, , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

0613746020

IN WITNESS WHEREOF, Chase Manhattan Bank, USA, NA has caused this Subordination to be executed by its duly authorized representative as of this 28th day of April, 2006.

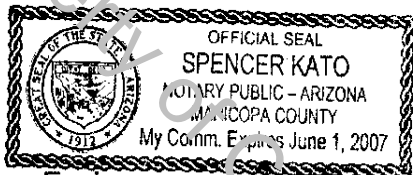
By: John Van Winkle
John Van Winkle, Bank Officer

MOOR TITLE 587455

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 28th day of April, 2006, before me the Undersigned, a Notary Public in and for said State, personally appeared John Van Winkle, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



A handwritten signature in black ink, appearing to read 'Spencer Kato', is written over a horizontal line.

Notary Public

My Commission Expires: _____

Superior Cook County Clerk's Office

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000587455 OC
STREET ADDRESS: 3517 N. FREMONT ST. UNIT 4
CITY: CHICAGO **COUNTY:** COOK COUNTY
TAX NUMBER: 14-20-406-049-1004

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 4 IN THE 3517 NORTH FREMONT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOT 18 IN BLOCK 5 IN CANNELL'S SHEFFIELD AVENUE ADDITION IN THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98628673 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE GARAGE SPACE NUMBER GS-2 A LIMITED COMMON ELEMENTS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID AS DOCUMENT NUMBER 98628673.