

# UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 10/16/05

**Tankina Larramore**  
Address: 8100 Nations Way, Jacksonville, FL  
32256

When recorded return to:

**M JOHNSON**  
**P O BOX 2033**  
**MATTESON, IL 60443-1034**

Loan #: 0000933360  
MIN #: 100011900009333606  
VRU Tel.#: 888.679.MERS

Investor Loan #: 4001566469  
PIN/Tax ID #: 31-17-203-012  
Property Address:  
5957 WOODGATE DR  
MATTESON, IL 60443-



Doc#: 0613753158 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/17/2006 12:29 PM Pg: 1 of 1

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **Mortgage Electronic Registration Systems, Inc.**, whose address is **8100 Nations Way, Jacksonville, FL 32256**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **MICHAEL T JOHNSON, AND LORETTA A JOHNSON, HIS WIFE**

Original Mortgagee: **Margaretten and Company, Inc.**

Loan Amount: **\$48,786.00** Date of Mortgage: **01/28/1985**

Date Recorded: **01/31/1985** Document #: **27 425 563**

Legal Description: **LOT 461 IN WOODGATE GREEN, UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 17 AND PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 13, 1972 AS DOCUMENT 22083599 IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.


IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **4/25/2006**.

**Mortgage Electronic Registration Systems, Inc.**

  
\_\_\_\_\_  
**Abigail Roe**

**Assistant Secretary**

State of **FL** County of **DUVAL**

  
\_\_\_\_\_  
**Alice Gronert**  
**Vice President**

On this date of **4/25/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Alice Gronert** and **Abigail Roe**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Assistant Secretary** respectively of **Mortgage Electronic Registration Systems, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public **Jennifer M. Adrien**  
My Commission Expires: **11/04/2006**

