## CERTIFICATE OF REASEFFICIAL CO

Doc#: 0613753172 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/17/2006 01:37 PM Pg: 1 of 2

Date: 05/12/06

1. Information Concerning Mortgage(s) Is as Follows:

> The above Referenced Mortgage Has Been Paid in Accordance with the Payoff Statement, and There Is No Objection from the Mortgagee or Mortgage Gervicer or its Successor in Interest to the Recording of this Certificate of Release.

- The Person Executing this Certificate of Release Is an Officer or Duly Appointed Agent of a Title 2. Insurance Company Authorized and Licensed to Transact the Business of Insuring Titles to Interests in Real Property in this State Pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This Certificate of Release Is Made on Behalf of the Mortgagor or a Person Who Acquired Title from the 3. Mortgagor to All or Part of the Property Described in the Mortgage.
- 4. The Mortgagee or Mortgage Service: Frovided a Payoff Statement.
- The Description of the Property Described in the Mortgage Is Attached. 5.

XPRESS TITLE SERVICES, INC.

By: Rachel Laroche

Telephone No.: (708) 388-3850

State of Illinois County of Cook

July Clerk This instrument was acknowledged before me on 05/12/06 by Rachel Laroche as agent of Xpress Title Services,

Prepared by: Michaelene Galbraith, 5544 W. 147th Street, Oak Forest, IL 60452

Return To: **JAMIE V. ALBERTO** 4119 NORTH MONTICELLO CHICAGO, IL 60618

XTS File Number:

2006041515

OFFICIAL SEAL" Mark Harvey Notary Public, State of Illinois My Commission Exp. 08/10/2008

0613753172 Page: 2 of 2

## **UNOFFICIAL COPY**

LOT 14 IN THE RESUBDIVISION OF LOTS 1 TO 24 BOTH INCLUSIVE IN BLOCK 25 IN THE SUBDIVISION OF BLOCKS 1 TO 31 BOTH INCLUSIVE OF W.B. WALKER'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PIN; 13-14-325-014-0000

COMMONLY KNOWN AS: 4119 NORTH MONTICELLO, CHICAGO, ILLINOIS 60618

Property of Cook County Clark's Office