Recording Requested By: AJRORA LOAN SERVICES

UNOFFICIAL COPY

Doc#: 0613754051 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 05/17/2006 03:33 PM Pg: 1 of 2

When Recorded Return To: Michele Klein Aurora Loan Services Inc. P.O. Box 1706 Scottsbluff, NE 69363-1706

SATISFACTION

AURORA LOAN SERVICES INC. #.0016118499 "BRAZIEL" Lender ID:N30/238/1693797408 Cook, Illinois MERS #: 100025440001264628 VKU :: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAYINGS BANK IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by ADRIAN BRAZIEL MARRIED TO VERONICA SEABERRY BRAZIEL, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 10/07/2003 Recorded: 10/20/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 03/29311364, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 35 IN BLOCK 3 IN THE RESUBDIVISION OF BLOCKS 11 AND 12 IN THE RESUBDIVISION OF WASHINGTON PARK CLUB ADDITION TO CHICAGO TO A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST I/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14,EAST OF THE THIRD PRINC.PAI MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 20-15-409-019

Property Address: 6116 S OUTH EBERHART AVE. CHICAGO, IL 60637

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS
On April 24th, 2006

NANCY L. WAVKER Vice-President



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STATE OF Nebraska **COUNTY OF Scotts Bluff**

ON April 24th, 2006, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared NANCY L. WALKER, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

IRENE GUERRERO

Notary Expires: 09/14/2009

GENERAL NOTARY-State of Nebraska **IRENE GUERRERO** My Comm. Exp. Sept. 14, 2009

(This area for notarial seal)

Openin of Cook County Clerk's Office Prepared By: Kathleen Olson, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500