When Recorded Mail To MORTGAGE MANAGERS, INC.

250 CENTER DRIVE, SUITE 102 VERNON HILLS, IL 60061 ATTN: JOHN MURRENS



Doc#: 0613705319 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/17/2006 03:40 PM Pg: 1 of 2

ORDER # 1350226

			Datal LOAN #:	SAND11606	
OA	[Space Above	This Line For Recording	Data] HOAN #:	13-23-214-	004-0000
Q _A	SSIGNME	NT OF MOR	TGAGE	13-23-214-	VV4-VVVV
FOR VALUE RECEIVED, the und	rsigned hereby gr	ants, and assigns and tr	ransfers to WASHIN	NGTON MUTUZ	AL
BANK, FA		, 2			
whose address is 2210 ENTERPR	ISE OR. FLO	RENCE, SC 29501			
all beneficial interest under that certai ROSARIO M. SANDOVAL, SOLE			f MARCH, 2006	,	executed by
		τ_{\bigcirc}	•	as E	Borrower, to
MORTGAGE MANAGERS, INC.		7.10	1		in Doole
Declara D		as Lender, was recorde			_, in Book
, at page , Docket N	10,	and covers real proper	ounty Recorder of Co	OOK water dagarihad	as follows:
County, ILLINOIS LEGAL DESCRIPTION AS ATTAC				diffy described	as ionows.
Together with the note or n				hecome due t	hereon with
interest, and all rights accrued or to ac			it money due and to	become due i	nercon with
interest, and an rights accrued or to ac	crue under said iv.	Tortgage.	(0,		
Dated MARCH 9, 2006					
Dated PIRICH 3, 2000		MORTGAGE MA	ANAGERS,/LNC.		
		By In a	a - Milia		
		- 11 - 12 - 12 - 12 - 12 - 12 - 12 - 12	R. MURRENS	J.c	
		Its VICE-PRE	SIDENT	15.	<u> </u>
STATE OF ILLINOIS	}			10-	$\mathcal{A}($
	SS.			9	N
COUNTY OF LAKE	}				
The foregoing instrument wa	is acknowledged b	pefore me, a Notary Pul		. MURRENS	
and by,		, the	MDIDDM1		
of MORTGAGE MANAGERS, INC.		, uic			
of Moridade Managero, inc.	•				
on behalf of said corporation.					
on behalf of said corporation.				1	
IN WITNESS WHEREOF I have be OFFICIAL SEAL CARRIE MC GEE	ereunto set my ha	nd and official seal this	s <u>9TH</u> day of N	MARCH, 2006	
NOTARY PUBLIC, STATE OF ILLINOIS	}		/WU AS.	1	
MY COMMISSION EXPIRES 9-10-2009	!	Notary Rublic	1 (470	1	
·		CARRIE MCG	EE /	1	
My Commission Expires: SEPTEM	BER 10, 2009	Residi	ing at:		
DOCUATK 05/13/98 DOCUATK.VTX 12/12/2000					

[0613705319 Page: 2 of 2

UNOFFICIAL COPY

LEGAL DESCRIPTION

Loan No.: 642499651

Borrower: ROSARIO M. SANDOVAL

THE SOUTH 5 FEET OF THE LOT 4 AND ALL OF LOT 5 IN BLOCK 8 IN RACE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 NORTH OF ELSTON ROAD AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ST OF THE LOT 4 AND ALL OF LOT 5 IN.

THE RAST 1/2 OF THE NORTHERST 1/4 OF
ON ROAD AND THE WEST 1/2 OF THE NORTHERST.
4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13.

IPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN. 13-13-214-004-0010

PIN. 13-13-214-004-0010

Chicays IL, bools