

# UNOFFICIAL COPY

Recording Requested By:  
AMERICA'S SERVICING COMPANY



When Recorded Return To:  
JOHN BRAGLIA  
7N603 WHIRLAWAY DR  
SAINT CHARLES, IL 60175

Doc#: 0613706109 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/17/2006 01:10 PM Pg: 1 of 2

## SATISFACTION

America's Servicing Company #: 1205192447 "BRAGLIA" Lender ID: 358003/403674799 Cook, Illinois  
MERS #: 10012430000002322 VR # 1-888-679-6377

### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PREMIER MORTGAGE CORPORATION holder of a certain mortgage, made and executed by JOHN H. BRAGLIA, A MARRIED MAN AND MICHAEL CARFAGNINI, A MARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PREMIER MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 05/06/2005 Recorded: 05/27/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0514720004, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: PARCEL 1: THE WEST 24.0 FEET OF THE EAST 79.0 FEET OF LOT 8 IN ROUNDTREE COMMONS, A SUBDIVISION IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 23875739, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 07-25-310-066-0000

Property Address: 1529 COLUMBIA COURT, ELK GROVE VILLAGE, IL 60007

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PREMIER MORTGAGE CORPORATION  
On May 3rd, 2006

By:   
DION CHESSAR, Assistant Secretary

SC  
SJ  
PJ  
MJ  
JW

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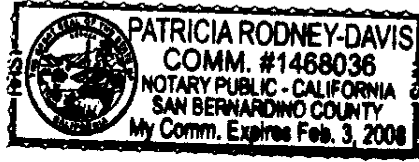
STATE OF California  
COUNTY OF San Bernardino

On May 3rd, 2006, before me, PATRICIA RODNEY-DAVIS, a Notary Public, personally appeared DION CHESSAR, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



PATRICIA RODNEY-DAVIS  
Notary Expires: 02/03/2008 #1468036



(This area for notarial seal)

Prepared By: Lydia Herrera (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407  
866-430-0675

Property of Cook County Clerk's Office