UNOFFICIAL COPY

CERTIFICATE OF RELEASE

05/15/06 Date:

Order Number: 2000

000587441

Doc#: 0613708034 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/17/2006 09:26 AM Pg: 1 of 2

1. Information concerning mortgage(s) is as follows: MORTGAGE DATED MARCH 10, 2006 AND RECORDED MARCH 21, 2006 AS DOCUMENT NO. 0608008114 MADE BY RYAN M. CUNNINGHAN TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), NOMINEE FOR CITIMORTGAGE INC TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF TO COOF \$154,850.00.

- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or draw appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.

6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Joanna M. Janks

Telephone No.: (708) 430-3030

This Instrument was acknowledged before me on S1506 by Cathy Gray Insurance Company.

as (officer for/agent of) Ticor Title

(Signature of Notary)

Notary Public

My commision expires on

Prepared by: Joanna M. Janks

Address:

6250 WEST 95TH STREET, OAK LAWN, ILLINOIS 60453

Return to:

JOSEPH M. OKONSKI 3636 WEST 121ST PLACE

CRTOFRLS

ALSIP, ILLINOIS 60803

OFFICIAL SEAL JOANNA JANKS NOTARY PUBLIC, STATE OF ILUNOIS MY COMMISSION EXPIRES 2/5/2009 0613708034 Page: 2 of 2

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CERTIFICATE OF RELEASE

Permanent Index Number: 24-26-118-003-0000 Common Address: 3636 WEST 121ST PLACE ALSIP, ILLINOIS 60803

Legal Description:

LOT 3 IN ALSIP WOODS EAST A SUBDIVISION OF THAT PART OF LOT 19 LYING WEST OF THE WEST LINE OF SOUTH CENTRAL PARK AVENUE (EXCEPT THE SOUTH 200 FEET OF THE EAST 253 FEET THEREOF) AND THAT PART OF THE EAST 1/2 OF LOT 20 LYING WEST OF THE WEST LINE OF SOUTH CENTRAL PARK AVENUE IN BRAYTON FARMS, NO. 3 A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE WEST 80 IN DOK CO.

COOK COUNTY CLOTH'S OFFICE ACRES THEREOF) IN SECTION 26, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS