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Doc#: 0613710119 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 05/17/2006 02:50 PM Pg: 1 of 3

600	X		
Release of Deed	, un	Partial AN CHASE BANK	(N.A
Know all Men by these presents, in F/K/A BANK ONE, NA consideration of one dollar, and one whereof is hereby acknowledged,	C	duable considera	itions, the receipt
representatives and assigns, all twhatsoever Bank may have acquested in the Recorder's/Reg the State of Illinois applicable to legally described as follows, to-w SEE ATTACHED LEGAL DESCRIPTO	the right, title, incurred in, through per 0020284263 gistrars Office of the property, situwit:	erest, claim or de or by a certain M B Scok N/A	id its/his/their heirs, legal mand ortgage dated <u>Page N/A</u> recorded/ _ County, in
	·	_	

Property Address: 2064 N. LARRABEE STREET CHICAGO, IL 60614

PIN 14.33.128.062.0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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SY SY NY

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This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOUISVILLE, KY as of

04/13/06

JPMORGAN CHASE BANK, N.A.

NETTA HAYDEN

Its: AVP

CYNTHIA LANGFORD

Its: OFFICER

State of Kentucky County of JEFFERSON

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, N.A.

and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAF NOTARY PUBLIC - KENTUCKY

This instrument was prepared by: FLORINE C. WILLIAMS

After recording mail to: JPMorgan Chase Bank, N.A. PO BOX 32096 LOUISVILLE KY 40232-2096

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Legal Description

PARCEL 1: A PARCEL OF LAND BEING PART OF THE FOLLOWING DESCRIBED TRACT: LOT 11 (EXCEPT THE NORTH 10 FEET THEREOF) AND LOTS 12, 13, 14, 15, 16 AND 17 IN BLOCK 1 IN JULIA FOSTER PORTER.S SUBDIVISION OF BLOCK 27 OF CANAL TRUSTEES. SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN: ALSO LOT 1 (EXCEPT THE SOUTH 22 FEET THEREOF) AND LOTS 2, 3, AND 7 IN THE SUBDIVISION OF LOTS 1 AND 2 AND THE NORTH 10 FEET OF LOT 11 IN BLOCK 1 OF JULIA FOSTER PORTER.S SUBDIVISION OF BLOCK 27 OF CANAL TRUSTEES. SUBDIVISION AFORESAID; ALSO LOT A OF THE CONSOLIDATION OF LOTS 4, 5, 6 AND THE SOUTH 22 FEET OF LOT 1 IN THE SUBDIVISION OF LOTS 1 AND 2 AND THE NORTH 10 FEET OF LOT 11 IN BLOCK 1 OF JULIA FOSTER PORTER.S SUBDIVISION AFORESAID, SAID PARCEL BEING DESCRIBED A FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT, THENCE DUE SOUTH ALONG THE EAST LINE OF SAID TRACT 81.89 FEET TO THE POINT OF BEGINNING, CONTINUING THENCE SOUTH ON SAID EAST LINE 27.33 FEET; THENCE SOUTH 80 DEGREES 00 MINUTES WEST 30.4 FLET; THENCE NORTH 10 DEGREES 00 MINUTES WEST 26.92 FEET; THENCE NORTH 80 DEGREES OU MINUTES EAST 35.14 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS. ALSO PARCEL 2. EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND EASEMENTS AND AS SHOWN ON PLAT ATTACHED THERETO DATED AUGUST 10, 1971, RECORDED SEPTEMBER 17, 1971 AS DOCUMENT NUMBER 21625497 AND FILED AS DOCUMENT NUMBER IR 2581838 AND CREATED BY DEED FROM LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST I UNBER 42854, TO ALBERT WILLIAM GOLDMAND 8-ER 42-OLIMAN CICATO OFFICE