

UNOFFICIAL COPY



CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOUISVILLE, KY as of

04/13/06

JPMORGAN CHASE BANK, N.A.

By: Netta Hayden

NETTA HAYDEN

Its: AVP

Attest: Cynthia Langford

CYNTHIA LANGFORD

Its: OFFICER

State of Kentucky

County of JEFFERSON

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, N.A.

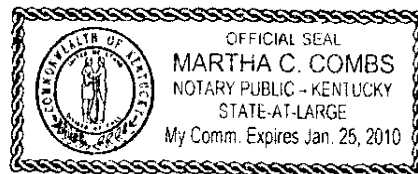
F/K/A BANK ONE, NA

and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Martha C. Combs
Notary Public

My Commission Expires: 1-25-2010



This instrument was prepared by: FLORINE C. WILLIAMS

After recording mail to: JPMorgan Chase Bank, N.A. PO BOX 32096 LOUISVILLE KY 40232-2096

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Legal Description

PARCEL 1: A PARCEL OF LAND BEING PART OF THE FOLLOWING DESCRIBED TRACT: LOT 11 (EXCEPT THE NORTH 10 FEET THEREOF) AND LOTS 12, 13, 14, 15, 16 AND 17 IN BLOCK 1 IN JULIA FOSTER PORTER.S SUBDIVISION OF BLOCK 27 OF CANAL TRUSTEES. SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO LOT 1 (EXCEPT THE SOUTH 22 FEET THEREOF) AND LOTS 2, 3, AND 7 IN THE SUBDIVISION OF LOTS 1 AND 2 AND THE NORTH 10 FEET OF LOT 11 IN BLOCK 1 OF JULIA FOSTER PORTER.S SUBDIVISION OF BLOCK 27 OF CANAL TRUSTEES. SUBDIVISION AFORESAID; ALSO LOT A OF THE CONSOLIDATION OF LOTS 4, 5, 6 AND THE SOUTH 22 FEET OF LOT 1 IN THE SUBDIVISION OF LOTS 1 AND 2 AND THE NORTH 10 FEET OF LOT 11 IN BLOCK 1 OF JULIA FOSTER PORTER.S SUBDIVISION AFORESAID, SAID PARCEL BEING DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT, THENCE DUE SOUTH ALONG THE EAST LINE OF SAID TRACT 81.89 FEET TO THE POINT OF BEGINNING, CONTINUING THENCE SOUTH ON SAID EAST LINE 27.33 FEET; THENCE SOUTH 80 DEGREES 00 MINUTES WEST 30.4 FEET; THENCE NORTH 10 DEGREES 00 MINUTES WEST 26.92 FEET; THENCE NORTH 80 DEGREES 00 MINUTES EAST 35.14 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS. ALSO PARCEL 2. EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND EASEMENTS AND AS SHOWN ON PLAT ATTACHED THERETO DATED AUGUST 10, 1971, RECORDED SEPTEMBER 17, 1971 AS DOCUMENT NUMBER 21625497 AND FILED AS DOCUMENT NUMBER R 2581838 AND CREATED BY DEED FROM LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 42854, TO ALBERT WILLIAM GOLDMAND

Cook County Clerk's Office