JNOFFICIAL

Date:	05/15/06	
Title	Order No.:	06-08472

Name of Mortgagor(s): Lavada C. Farmer;

(2) Name of Mortgagee: WASHINGTON MUTUAL BANK;

(3) Mortgage Recorded Document No. 0525547016;

Lawyers Unit #03308 Case# (4) The above referenced mortgage has been paid in accordance with the payoff statement

received from: WASHINGTON MUTUAL BA, and there is no objection from the mortgagee cr its successor in interest to the recording of this Certificate of

The person executing this Certificate of Release is an officer or duly appointed agent of a tit! : nsurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Act [765 ILCS 935/30].

This Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the rortgagor to all or part of the property described in the mortgage.

The Mortgagee provided a payoff statement.

The property described in the more gage is as follows: See Attached Legal Description

Doc#: 0613710120 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 05/17/2006 02:54 PM Pg: 1 of 2

Cook County Recorder of Deeds

Permanent Index Number:

16-23-222-028-0000

Common Address: 1530 SOUTH DRAKE AVENUE, CHICACO

LAWYERS TITLE INSURANCE CORPORATION

Signature of Officer or Representative

MYROSLAVA LENZ

State of Illinois} County of Cook SS

This Instrument was acknowledged before me on 05/15/06 by MYROSLAVA LENZ as Officer Agent of Law At Title Insurance Corporation.

Public

My Commission Expires:

Prepared by and return to:

LAWYERS TITLE INSURANCE CORP. 10 S. LASALLE ST., #2500

CHICAGO, IL 60603

312-558-1600 FAX: 312-558-9204

OFFICIAL SEAL **ARELIA ALONZO** NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8-25-2009

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UNOFFICIAL COPY

Property Address: 1530 SOUTH DRAKE

CHICAGO, IL 60623

PIN #: 16-23-222-028-0000

Lot 7 in Stellwagen's Resubdivision of Lots 3, 4, 5, 6 and 7 in Block 5 in Grant's Jen. ago., Ann. in ... Addition to Chciago, in Section 23, Township 39 North,, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.