

Doc#: 0613715021 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 05/17/2006 08:42 AM Pg: 1 of 3

#### ABOVE SPACE FOR RECORDER'S USE ONLY

#### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000590931112005N

#### KNOV ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems. Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good at d valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and (uit-claim unto:

Name(s)....:

KIEU NHAN PHAM

Property

122 MULLINGAR COURT UNIT 1C

P.I.N. 07271020201329

Address.....

SCHAUMBURG,IL 60193

heir, legal representatives and assigns, all the right, title interest, clair, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/30/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Cocument Number 0420835058, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 14 day of April, 2006.

Mortgage Electronic Registration Systems, Inc.

Mary L. YanBarneveld

Assistant Secretary

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# **UNOFFICIAL COPY**

## STATE OF ARIZONA

## COUNTY OF MARICOTA

I, Diana L. Lynch a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Mary L. VanBarneveld, personally known to the (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the icre coing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14 day of April, 2006.



Diana L. Lynch Nevary public Commission expires 05/29/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

KIEU NHAN PHAM 2173 Horse Prairie Dr Henderson, NV 89052

Prepared By: Adrienne Kelly

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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#### LEGAL DESCRIPTION

UNIT 1-'CHN 122 MULLINGAR, IN THE LAKEWOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF LOT 16131 11 SECTION 2, WEATHERSFIELD UNIT NO. 16, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AT EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS ERWIN CONTRICTOR CONTRICTOR DOCUMENT 25252295 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.