UNOFFICIAL COF

Doc#: 0613715025 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/17/2006 08:44 AM Pg: 1 of 3

### ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000707800322005N

#### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and cuit-claim unto:

Name(s)....:

LAUREN KLEMM

Property

3350 S BELL AVE.,

P.I.N. 17311110470000

Address.....

CHICAGO,IL 60608

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/15/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 502118070, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 14 day of April, 2006.

Mortgage Electronic Registration Systems, Inc. an Banenlel

Mary L. YanBarheveld

Assistant Secretary

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## **UNOFFICIAL COPY**

#### STATE OF ARIZONA

#### COUNTY OF MARICOTA

I, Diana L. Lynch a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Mary L. VanBarneveld, personally known to the (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the ideacyoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14 day of April, 2006.



Diana L. Lynch No ary public Commission expures 05/29/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

LAUREN KLEMM 3350 S Bell Ave Chicago, IL 60608

Prepared By: Sand

Sandy Hijazin

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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#### **LEGAL DESCRIPTION**

LOT 22 IN GROSS AND BOWMAN'S SUBDIVISION OF BLOCK 22 IN S.J. WALKER'S SUBDIVISION OF THAT PART LYING SOUTH OF THE CANAL OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14 LAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THAT PART LYING SOUTH OF THE CANAL OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP THE THE RANG.
ILLINOIS

OF COUNTY COU 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.