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Doc#: 0613715176 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/17/2006 02:34 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. 1044617544
PIN No. 29-20-216-004-0000 & 29-20-216-005-0000



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 14 AND 15 IN BLOCK 24 IN PERCY WILSON'S FIRST ADDITION TO EAST CENTER, A SUBDIVISION IN PART OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF RECORDED JUNE 21, 1930, AS DOCUMENT 10687894, IN COOK COUNTY, ILLINOIS.

Property Address: **16209 LATHROP AVE, HARVEY, IL 60426**
Recorded in Volume _____ at Page _____,
Instrument No. **0601048007**, Parcel ID No. **29-20-216-004-0000 & 29-20-216-005-0000**
of the record of Mortgages for **COOK**, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **MILTON DAVENPORT JR AND SHERON DAVENPORT, HUSBAND AND WIFE**

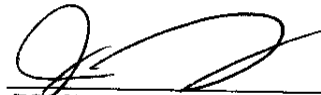
J=NC8040105RE.076929
(RIL1)

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Loan No. 1044617544

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MAY 5, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



JOAN COOK
VICE PRESIDENT



M.L. MARCUM
SECRETARY

Property of COOK'S Office

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On this MAY 5, 2006, before me, the undersigned, a Notary Public in said State, personally appeared JOAN COOK and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
G-4318 MILLER RD, FLINT, MI 48507 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



KRYSTAL HALL (COMMISSION EXP. 11-13-2011)
NOTARY PUBLIC

KRYSTAL HALL
NOTARY PUBLIC
STATE OF IDAHO