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813/52/8

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (A)*Loan No. 1000991463
PIN No. 10-13-208-024-0000

Doc#: 0613715210 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of December 24 D

Cook County Recorder of Deeds Date: 05/17/2006 02:54 PM Pg: 1 of 2

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Decd of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

THE EAST 10 FEET OF LOT 20 AND ALL OF LOT 21 IN BLOCK 5 IN A NEILL'S ADDITION TO EVANSTON, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:1711 EMERSON ST, EVANSTON, IL 60201

Recorded in Volume at Page
Instrument No. 0530705280 , Parcel ID No. 10-13-208-024-0000

of the record of Mortgages for COOK , County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: MURNEL RUMBOLT, UNMARRIED MAN

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SPA

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Loan No. 10009 UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MAY 9, 2006 .

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KRYSTAL HALL VICE PRESIDENT

M.L. MARCUM

ASSISTANT SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

SS

On this <u>MAY 9, 2006</u>, before me, the undersigned, a Notary Public in said State, personally appeared <u>KRYSTAL HALL</u>

and <u>M.L. MARCUM</u>, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE FRYSIDENT** and

ASSISTANT SECRETARY respectively, or behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

G-4318 MILLER RD, FLINT, MI 48507

and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the vithin instrument pursuant to its by-laws or a resolution of its Boar of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-15-2097)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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(RIL2)