## UNOFFICIAL CORM

Doc#: 0613715218 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/17/2006 03:04 PM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

ATE OF *ILLINOIS* OWN/COUNTY: COOK (A) oan No. 1001049408

屬N No. 14-52-409-067-1002

JOY OF CO

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Leed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever 750/1/Co discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL.

Property Address: 1950 NORTH DAYTON STREET #2, CHICAGO, IL 60614 Recorded in Volume at Page	
Instrument No. 0530720159 , Parcel ID No. 14-32-409-067-1002	<i>'</i>
of the record of Mortgages for COOK	County,
Illinois, and more particularly described on said Deed of Trust	referred
to herein.	
Rorrower-SETH M HAPPIS A MAPPIED DEPGON	

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MAY 9, 2006

MORICAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

VICE PRESIDENT

MARCUM

ASSISTANT SECRETARY

STATE OF

COUNTY OF

BONNEVILLE

before me, the undersigned, a Notary On this **MAY 9, 2006** Public in said State, personally appeared KRYSTAL HALL , reisonally known to me (or proved to and M.L. MARCUM me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE** PP.FSIDENT ASSISTANT SECRETARY respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507 and acknowledged to me, that they, as such officers being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-15 2007)

NOTARY PUBLIC

JOAN COOK **NOTARY PUBLIC** STATE OF IDAHO

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COUNTY: COOK

REET ADDRESS: 1950 N. DAYTON STREET, UNIT

CITY: CHICAGO TAX NUMBER: 14-32-409-067-1002 AM 1001049408 AM 808010SRE

## LEGAL DESCRIPTION:

UNIT 2 IN THE 1948-1950 NORTH DAYTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 17 AND 18 IN SUBDIVISION OF BLOCK 7 IN THE SUBDIVISION OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26990496 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clark's Office