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Doc#: 0613717038 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/17/2006 03:29 PM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**

DOCID#0001052074162005N

**KNOW ALL MEN BY THESE PRESENTS**

That Mortgage Electronic Registration System, Inc of the County of MARICOPA and State of ARIZONA , for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: SUSAN CASTILLO

Property Address.....: 9535 S 54 AVE 3S,  
OAK LAWN,IL 60453

P.I.N. 24091050481005

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/30/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0527025126, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 05 day of May, 2006.

Mortgage Electronic Registration Systems, Inc.

\_\_\_\_\_  
Ryan J. Raddel  
Assistant Secretary

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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Jean Sheehan a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Ryan J. Riddell, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 05 day of May, 2006.



*Jean Sheehan*  
\_\_\_\_\_  
Jean Sheehan, Notary public  
Commission expires 8/07/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

SUSAN CASTILLO  
PO Box 194  
Oak Lawn, IL 60454

Prepared By: Sandy Alexander  
ReconTrust Company, N.A.  
1330 W. Southern Ave.  
MS: TPSA-88  
Tempe, AZ 85282-4545  
(800) 540-2684

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## LEGAL DESCRIPTION

Unit Number 3-S and Unit Number G-2 in the Black Oak Condominium as delineated on a survey of the following described real estate:

Lots 22 to 24 in Block 3 in Minnick's Oak Lawn Subdivision, being a subdivision of the Northwest Quarter and part of the Northeast Quarter of Section 9, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded October 2, 1980 as Document Number 25607504 filed as Document Number 3180249 together with its undivided percentage interest in the common elements.

COMMONLY KNOWN AS: 9535 South 54th Avenue, Unit 3-S and Unit G-2 Oak Lawn, IL 60453

PARCEL ID #: 24-09-105-048-1003 & 1008

Property of Cook County Clerk's Office