RECORDING REQUESTED BY: Amanda Miller

AFTER RECORDING RETURN TO

Celink

P.O. Box 16247 Lansing, MI 48901

Last Assignment Recorded: 1/19/01, 0010048535 xxxxxx

> State of Illinois County of Cook

Deed of Release

0613718000 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/17/2006 09:31 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED, Senior Homeowners Financial Services, Inc, holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received FULL PAYMENT and SATISFACTION of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor:

Rey F. Stein and Muriel J. Stein, 1331 Inverness Drive., Elgin, IL 60120

Original Mortgagee/Beneficiary:

Como r Mortgage Corporation

Dated: Date Recorded:

January 28th 2000

Document/Instrument Number:

February 9th 2000

00100046

County:

State:

Cook

Note Amount:

Illinois \$175,500.00

PIN #:

06-20-107-20

Legal Property Description:

See attached.

EXECUTED April 1. 2006

Senior For neowners Financial Services, Inc

Brenda Low

Its: Vice President

STATE OF North Carolina

COUNTY OF Guilford

On this, April 17, 2006 before me, Robert Bolinger, personally appeared Brenda Low, who acknowledged herself to be the Vice President for, Senior Homeowners Financial Services, Inc being authorized to do so, executed the foregoing his unent for the purposes therein contained.

In witness whereof, I hereunto set my hand and official seal

NOWARY PUBLIC

Commission Expires 12/11/2010

0613718000 Page: 2 of 2

UNOFFICIAL COPY 00100048 Page 2 of 2

THAT PATT OF LOT 94 OF PARKWOOD II . UNIT ONE, LYING WEST OF A LINE COMMENCING 36.21 FEET FAST OF THE SOUTHWEST CORNER THEREOF (AS MEASURED AONG THE SOUTHERLY LINE OF SAID LOT), AND RUNNING THENCE NORTHERLY TO A POINT ON THE NORTHERLY LINE OF SAID LOT 50 24 FEET EAST (AS MEASURED ALONG THE ARC) OF THE NORTHWEST CORNER THEROF; PARKWOOD II - UNIT ONE, BEING A SUBDIVISION OF PART OF SECTION 17, 19, INT 20, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDER MAY 30, 1979, AS DOCUMENT NO. 24979946 PN#06.20-107-0=0 t County Clart's Office

Countersigned at Oak Park

This commitment is invalid unless the Insuring Provisions and Schedules A and B are