

RETURN TO:
S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

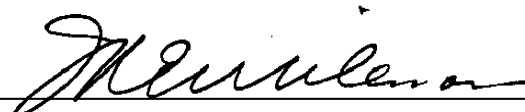
Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **GREEN TREE FINANCIAL SERVICING CORPORATION 208 Golden Oak Ct., Suite 250, Virginia Beach, VA 23452 (Assignor)** by these presents does assign and set over, without recourse, to **FRANKLIN CREDIT MANAGEMENT CORPORATION 101 Hudson Street, 25th Floor, Jersey City, NJ 07302 (Assignee)** the described mortgage, together with certain note(s) described with ail interest, all liens, any rights due or to become due thereon, executed by **ROBERT L ECHOLS, MARRIED TO KATHY ECHOLS** to CONSECO BANK, INC.. Said mortgage **Dated: 3/24/1999** is recorded in the **State of IL, County of Cook on 4/7/1999, Document # 99332302** SEE ATTACHED EXHIBIT A
Parcel # 2915101005 Property Address: 4 E 157TH ST, SOUTH HOLLAND IL 60473

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: May 17, 2006

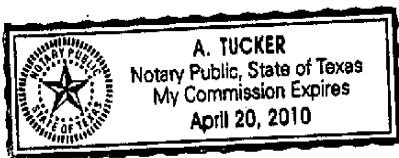
GREEN TREE FINANCIAL SERVICING CORPORATION


By: 
M. E. Wileman, Authorized Signator



State of Texas, County of Tarrant

On 5/17/2006, before me, the undersigned, M. E. Wileman, who acknowledged that he/she is Authorized Signator of/ for GREEN TREE FINANCIAL SERVICING CORPORATION and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of GREEN TREE FINANCIAL SERVICING CORPORATION





Notary public, A. Tucker
My Commission Expires: April 20, 2010

UNOFFICIAL COPY

Exhibit A

LOT 7 (EXCEPT THAT PART THEREOF LYING WEST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID LOT 7, DISTANT 2.47 FEET EAST OF THE NORTHWEST CORNER THEREOF TO A POINT ON THE SOUTH LINE OF SAID LOT 7, DISTANT 5.5 FEET EAST (AS MEASURED AT RIGHT ANGLES THERETO) OF THE WEST LINE OF SAID LOT 7) IN THE SUBDIVISION OF THAT PART OF LOT 3 LYING EAST OF LINE 27.5 FEET EAST AND PARALLEL WITH THE WEST LINE OF SECTION 15, IN SCHAPP'S SUBDIVISION OF PART OF SECTIONS 9, 10, 15 AND 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID: 29-15-101-005

02120611

FCMC/GREENTREE/FFC

Cook County, IL