



Doc#: 0613722066 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/17/2006 01:41 PM Pg: 1 of 2

**RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)**

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORD-
ER OF DEEDS OR THE REGIS-
TRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.**

LOAN NUMBER 4213255

KNOW ALL MEN BY THESE PRESENTS, That **MB Financial Bank, N.A.**, a National Banking Association, of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents**, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **MB Financial Bank, N.A. as Trustee U/T/A dated 09/12/02, Trust # 3146**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage and Assignment of Rents**, bearing the date of **October 1, 2002**, and recorded in the Recorder's Office of Cook County, in the State of Illinois, on **November 14, 2002**, as Document No. **0021252720 and 0021252721**, to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

**UNIT 817-C-1, 817-3 AND 817-4 IN THE WESTERN-POLK CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:
LOTS 34, 35, 36, 37 AND 38 (EXCEPT FROM SAID LOTS PART TAKEN FOR WIDENING OF SOUTH WESTERN AVENUE) IN F.W. AND J.L. CAMPBELL'S SUBDIVISION OF BLOCK 13 IN MORRIS AND OTHER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.
WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020418828**

**Permanent Real Estate Index Number(s): 17-18-314-004 (LOT 38);
17-18-314-005 (LOT 36 AND 37); 17-18-314-006 (LOT 35) & 17-18-317-314-007 (LOT 34)**

Address (es) of premises: 817 S. Western Avenue, Chicago, IL 60612.

Witness our hands, this 16th day of August, 2005.

MB Financial Bank, N.A.

By: William Ber

William Ber, Vice President

This instrument was prepared by: MB Financial Bank, N.A., 6111 N, River Road, Rosemont, IL 60018

UNOFFICIAL COPY

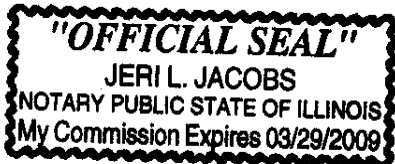
By: *Richard Chang*
Richard Chang, Vice President

Acknowledgements:

STATE OF ILLINOIS _____)
COUNTY OF Cook) SS.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **William Ber, Vice President** of MB Financial Bank, N.A. and **Richard Chang, Vice President** of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 25th day of AUGUST, 2005.



Jeri L. Jacobs
Notary Public

My Commission Expires: 3/29/2009

Return to:
Anderson & Moore
111 W Washington
Ste 1100
Chicago IL 60602