

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

Phone (800) 331-3282

Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 15715 BANKFINANCIAL,

7d. SEE INSTRUCTION

ADD'L INFO RE

ORGANIZATION DEBTOR

8. AMENDMENT (COLLATERAL CHANGE): check only one\_box.

8415637

P.O. Box 29071

**UCC Direct Services** 

Glendale, CA 91209-9071

ILIL

FIYTHDE

Doc#: 0613722069 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/17/2006 01:49 PM Pg: 1 of 2

n. OF GANIZATIONAL ID #, if any

NONE

	FIXIL	JRE					
L			THE ABOVE SPACE IS FOR FILING OFFIC	E USE ONLY			
1a.	0020759970 07/14/62 Cook+		1b. This FINANCING STATEI    X   to be filed (for record) (or REAL ESTATE RECORD	recorded) in the			
2.	X TERMINATION: Effectiveness of he Chancing Statement identified a	above is terminated with respect to se	curity interest(s) of the Secured Party authorizing this				
3.	CONTINUATION: Effectiveness of the Finan and Statement identified a continued for the additional period provided by applicable law.	above with respect to the security inter	rest(s) of the Secured Party authorizing this Continual	Jon Statement is			
4.	ASSIGNMENT (full or partial): Give name of assi gner in item 7a o	or 7b and address of assignee in	7c: and also give name of assignor in item 9				
5. A			ecord. Check only one of these two boxes.	<del></del> =			
6. C	Also check one of the following three boxes and provide appropria a in CHANGE name and/or address: Give current record name in item item item item item item item item	also give new DELETE nar	me: Give record name ADD name: Complete item 7c; also complete	item 7a or 7b. and also items 7d-7g (if applicable)			
OR	6b. INDIVIDUAL'S LAST NAME	FIRS; NAME	Lupors				
	BOYD	JOSEPr/	MIDDLE NAME	SUFFIX			
7. C	CHANGED (NEW) OR ADDED INFORMATION:						
	7a. ORGANIZATION'S NAME						
OR	7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX			
7- 1	ANIING ADDRESS						
FC. IV	MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY			

7f. JURISDICTION OF ORGANIZATION

adds collateral or adds the authorizing Debtor, or if this is a	RIZING THIS AMENDMENT (name of assignor, if this is	s an Assignment). If this is an Amendment author after name of DERTOR authorizing this Amendment	rized by a Debtor which		
dds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.  BANKFINANCIAL, F.S.B.					
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX		

7e. TYPE OF ORGANIZATION

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

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## **UNOFFICIAL COPY**

FOLL	LOW INSTRUC	TIONS (front and	NT AIVIENDIVIEN I back) CAREFULLY E # (same as item 1a on Amer	NT ADDENDUM		
		07/11/02	,			
12. NA	ME of PARTY AUT	HORIZING THIS AME	NDMENT (same as item 9 on Am	endment form)		
•	BANKFINANCIAL, F.S.B.					
OR	12b. INDIVIDUAL'S L	AST NAME	FIRST NAME	MIDDLE NAME,SUFFIX		

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Description: LOTS 27 AND 28 in B. OCK 24 IN WEST HAMMOND SUBDIVISION OF NORTH 1896 FEET OF FRACTIONAL SECTION 17. TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PROPERTY 44-46 156TH STREET, CALUMET CITY, IL PIN 30-17-207-019. Parcel ID: 30-17-207-019