UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 150328

Doc#: 0613722006 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/17/2006 08:52 AM Pg: 1 of 1

The undersigned certifies that it is the present owner of a mortgage made by **RAJENDRA C PATEL AND INDIRA R PATEL** to **FIRST BANK DBA FIRST BANK MORTGAGE** bearing the date 08/27/1999 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 99824481

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 86 IN ARLINGTON ADDITION TO BUFFALO GROVE, BEING A SUBDIVISION IN SECTIONS 4 AND 5, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 1, 1963 AS OCCUMENT NUMBER 18784565, IN COOK COUNTY, ILLINOIS. known as: 345 CHENAULT ROAD BUFFALO GROVE. IL 60089

PIN# 03-05-414-010

dated 05/09/2006

FIRST BANK DEA FIRST BANK MORTGAGE

CRYSTAL MOORE

VICE PRESIDENT

STATE OF FLORIDA

AGE
ENT
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/09/2006 by CRYSTAL MOORE the VICE PRESIDENT of FIRST BANK DBA FIRST BANK MORTGAGE on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT

Notary Public/Commission expires: 05/26/2009

MARIA LEONOR CEPHOLDT
Notary Public State of Froids
My Commission Exp. Ms / 26 2009
No. DD 0434521
Bonded through (800) 432-4254
Florida Notary Assn., inc.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FBMRC 5744760 NAC917918

form1/RCNIL1

STATE OF THE PARTY OF THE PARTY