

# UNOFFICIAL COPY



0613722007

## SATISFACTION OF MORTGAGE

Doc#: 0613722007 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/17/2006 08:52 AM Pg: 1 of 1

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 2172448

The undersigned certifies that it is the present owner of a mortgage made by **ELSA BARRERA, MARRIED TO JOEL BARRERA** to **UNION FEDERAL BANK OF INDIANAPOLIS** bearing the date 07/21/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0322426171

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

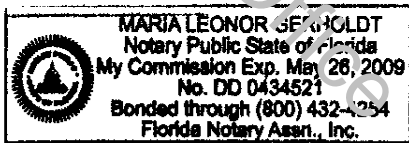
LOT 30 IN BLOCK 2 IN WALKER'S DOCK ADDITION TO CHICAGO IN SECTION 30, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
known as: 2227 S. WOOD STREET CHICAGO, IL 60608  
PIN# 17-30-202-012-0000

dated 05/09/2006  
UNION FEDERAL BANK OF INDIANAPOLIS

By: \_\_\_\_\_  
MARY JO MCGOWAN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 05/09/2006 by MARY JO MCGOWAN the VICE PRESIDENT of UNION FEDERAL BANK OF INDIANAPOLIS or behalf of said CORPORATION.

\_\_\_\_\_  
MARIA LEONOR GERHOLDT  
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



WMCR 5743004 PW0919464

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