

# UNOFFICIAL COPY



Doc#: 0613722019 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/17/2006 09:16 AM Pg: 1 of 2

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]  
Diligenz, Inc. 1-800-858-5294

B. SEND ACKNOWLEDGMENT TO: (Name and Address)  
19337624  
Prepared by:  
Diligenz, Inc.  
6500 Harbour Heights Pkwy, Suite 400  
Mukilteo, WA 98275

Filed In: Illinois Cook

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME NORTH STAR TRUST, NOT PERSONALLY, BUT SOLELY AS TRUSTEE U/T/A DATED*		MIDDLE NAME	SUFFIX
OR	1b. INDIVIDUAL'S LAST NAME	FIRST NAME	
1c. MAILING ADDRESS 500 W. MADISON STREET, SUITE 3150		CITY CHICAGO	
1d. TAX ID #: SSN OR EIN		STATE IL	POSTAL CODE 60661
ADD'L INFO RE ORGANIZATION DEBTOR		1e. TYPE OF ORGANIZATION Trust	1f. JURISDICTION OF ORGANIZATION IL
		1g. ORGANIZATIONAL ID #, if any <input checked="" type="checkbox"/> NONE	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME		MIDDLE NAME	SUFFIX
OR	2b. INDIVIDUAL'S LAST NAME	FIRST NAME	
2c. MAILING ADDRESS		CITY	
2d. TAX ID #: SSN OR EIN		STATE	POSTAL CODE
ADD'L INFO RE ORGANIZATION DEBTOR		2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION
		2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME AMERICA UNITED BANK AND TRUST COMPANY USA		MIDDLE NAME	SUFFIX
OR	3b. INDIVIDUAL'S LAST NAME	FIRST NAME	
3c. MAILING ADDRESS 321 W. GOLF ROAD		CITY SCHAUMBURG	
		STATE IL	POSTAL CODE 60196
		COUNTRY USA	

4. This FINANCING STATEMENT covers the following collateral:  
\*OCTOBER 1, 1991 AND KNOWN AS TRUST NO. 6382

ALL PRESENT AND FUTURE MACHINERY, APPARATUS, EQUIPMENT, FITTINGS, FIXTURES AND ARTICLES OF PERSONAL PROPERTY OF EVERY KIND AND NATURE WHATSOEVER NOW OWNED OR HERINAFTER ACQUIRED BY DEBTOR, INCLUDING BUT WITHOUT LIMITING THE GENERALITY OF THE FOREGOING, ALL SEWER AND POWER EQUIPMENT, ENGINES, PIPES, PUMPS, TANKS, MOTORS, CONDUITS, SWITCHBOARDS, PLUMBING, LIFTING, CLEANING, FIRE PREVENTION APPARATUS SIGNS, PARTITIONS, STREET LIGHTS, LANDSCAPING, CURBS AND GUTTERS, FLOOR COVERINGS, WALL COVERINGS, WINDOW COVERINGS AND LIGHTING FIXTURES, AND NOW OR AT ANY TIME HEREAFTER AFFIXED TO, ATTACHED TO, PLACED UPON OR USED IN ANY WAY IN CONNECTION WITH THE USE, ENJOYMENT, OCCUPANCY OR OPERATION OF THE REAL ESTATE DESCRIBED IN EXHIBIT "A", TOGETHER WITH DEBTOR'S NOW OWNED OR HERINAFTER ACQUIRED RIGHT, TITLE AND INTEREST IN AND TO ALL IMPROVEMENTS, EASEMENT APPURTENANCES, ROADS, ALLEYS, STREETS, AND OTHER PUBLIC WAYS ABUTTING SAID REAL ESTATE AND/OR PERSONALTY AND ALL REPLACEMENTS AND ACCESSIONS OR ALL THE FOREGOING.

5. ALTERNATIVE DESIGNATION [if applicable]:	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable].	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional] (ADDITIONAL FEE)		All Debtors	Debtor 1	Debtor 2	

8. OPTIONAL FILER REFERENCE DATA

COOK: IPPOLITO

19337624

Handwritten initials and signatures in the bottom right corner.

# UNOFFICIAL COPY

## EXHIBIT "A"

LOT 4 IN TRITON INDUSTRIAL PARK, UNIT NUMBER 1 BEING A SUBDIVISION OF PART OF THE EAST ½ OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property address: 1100-1150 HOWARD STREET  
ELK GROVE VILLAGE, IL 60007

PIN: 08-27-102-055-0000

Property of Cook County Clerk's Office