THE AMERICA

CERTIFICATE OF RELEASE

UNOFFICIAL COPY



Doc#: 0613726176 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 05/17/2006 12:55 PM Pg: 1 of 2

Date: April 28, 2006

Title Order No.: 1384210

Name of Mortgagor(s): Thomas James Smith, Jr

Name of Original Mortgagee. MERS, Inc., as nominee for Webster Bank

Name of Mortgage Service: (/ any):

Mortgage Recording: Volume: Fage: or Document No.: 0314105060

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business or insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 25-03-222-006-0000 Vol. 0283 Common Address: 617 East 89th Place, Chicago, IL 60619

First American Title Insurance Company

Its: Office Manager

Address: 1049 W. Lake Street, Suite 200, Oak Park, IL 60301

Telephone No.: (708)386-6416

State of Illinois

By:

County of Cook

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This instrument was acknowledged before me on April 28, 2006 by David Robles as office manager of First American Title Insurance Company.

Notary Public, State of Illinois

OFFICIAL SEAL
APOLONIA JNOBAPTISTE
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:07/08/10

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

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UNQFIBFICE ALESCAPONY

LOT 7 IN BLOCK 21 IN DAUPHIN PARK ADDITION IN THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office