

UNOFFICIAL COPY



0613733028

PREPARED BY:

Archer Bank
4970 S. Archer Avenue
Chicago, Illinois 60632

MAIL TO:
Thomas W. Kuzmicki
9231 S. Roberts
Hickory Hills IL
60157

Doc#: 0613733028 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/17/2006 07:33 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:

Loan No. (11429423)

Space above this line is for Recorder's use only

Full Satisfaction And Release of Mortgage and Assignment of Rents

ARCHER BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Wentworth Place Development Corp. an Illinois Corporation, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain **Mortgage and Assignment of Rents Dated the 13th day of April A.D. 2004**, and recorded in the Recorder's Office of County, in the State of Illinois, as **Document Numbers 0435534016 and 0513019114** to the premises therein described, as follows, to-wit:

LOTS 1 AND 2 IN HODGES SUBDIVISION OF PART OF BLOCK 9 IN SHERMAN'S AND OTHER'S SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 17-28-436-016-0000

Common address is known as 3000-02 S Wentworth, Chicago, Illinois

Situated in the City of Chicago, County of Cook, and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Assistant Vice President and attest by its Vice President this **4th day of May A.D. 2006**.

ATTEST:

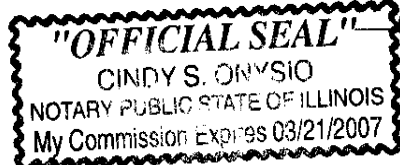
Kimberly A. Kuzmicki
Kimberly A Kuzmicki, Assistant Vice President

BY:

William D Bolsen Jr
William D Bolsen Jr., Vice President

State of Illinois, County of Cook I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Kimberly A. Kuzmicki** personally known to me to be the **Assistant Vice President** of Archer Bank, a corporation, and **William D Bolsen Jr** personally known to me to be the **Vice President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that has such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this **4th day of May A.D. 2006**.



Cindy S. Onysio

BOX 334 CTI

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