

# UNOFFICIAL COPY



Prepared by:  
Regina Winder  
2300 Brookstone Centre Parkway  
Columbus, GA 31904

Doc#: 0613845077 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/18/2006 10:55 AM Pg: 1 of 2

After Recording Return To:  
**Anthony Flaim**  
2109 N Whipple St  
Chicago IL 60647

Release

PIN Number: 13-36-116-008-0000

Loan Number: 0201646668

Mers NO. 10002558-0004083600

KNOW ALL BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for the beneficial owner, whose address is P.O.Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage. The clerk of Cook county is authorized to cancel deed of record.  
Property Address: 2109 N Whipple St  
Chicago IL 60647

Mortgagor: **Anthony Flaim, a married man**

Mortgagee: **GreenPoint Mortgage Funding, Inc**

Amount of Mortgage: **\$28,000.00**

Dated: **9/27/2004**

Date Recorded: **10/29/2004**

Book/Doc # **0430320086**

Page No.: **n/a**

County: **Cook**

State: **Illinois**

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officers duly authorized, have duly executed the foregoing instrument on April 28, 2006.

Mortgage Electronic Registration Systems, Inc.

Linda Story-Daw, Vice President

Patricia D. McCart, Vice President

Witness **JUNE FREEMAN**

Witness **SUSAN McVA**

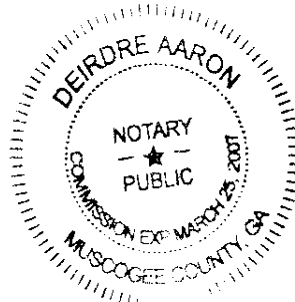
State of Georgia

County of Muscogee

I **Deirdre Aaron**, notary public in and for said county in the state aforesaid, do hereby certify that **Linda Story-Daw and Patricia D. McCart**, personally known to me to be the same persons whose names subscribed to the foregoing instrument appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal April 28, 2006

**Deirdre Aaron**, Notary Public  
My Commission Expires: **March 25, 2007**



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5-1  
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0201646668

PROPERTY LEGAL DESCRIPTION:

LOT 78 IN PALMER PLACE ADDITION, A SUBDIVISION OF PART OF THE SOUTH WEST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER:

13-36-116-008-0000

Property of Cook County Clerk's Office