

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0613845024 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/18/2006 08:48 AM Pg: 1 of 3

Loan No.
000000001517687851

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY


KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Keith W. Starkus, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 28, 2003, and recorded on June 9, 2003, in Document 0316046041 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 15072010150000 SEE ATTACHED LEGAL DESCRIPTION
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1229 N ASHBEL AVE, BERKELEY, IL, 60163-0000

Witness my hand and seal April, 28, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


Alice M Miller
Asst. Secretary



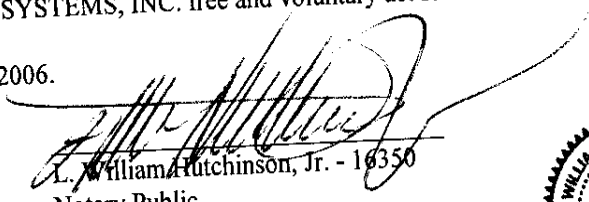
5
SY
PS
CN
M
1/12

UNOFFICIAL COPY

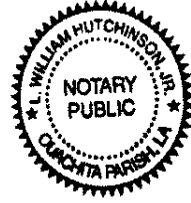
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M Miller, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April, 28, 2006.



L. William Hutchinson, Jr. - 16350
Notary Public
Lifetime Commission



Loan No: 000000001517687851

County of: Cook
Investor No: 403
Investor Category:
Investor Loan No: 1688379567

Prepared by: Wanda K Smith
Record & Return to:
Chase Home Finance LLC
780 Kansas Lane, Suite A
P.O. Box 4025
Monroe, LA 71203
Min: 100031205003698012
MERS Phone, if applicable: 1-888-679-6337

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Type of Recording Jurisdiction
[Name of Recording Jurisdiction]:

of COOK
LOT 15 IN BLOCK 4 IN VENDLEY AND COMPANY'S BERKELEY GARDENS, BEING A
SUBDIVISION OF PART OF THE NORTHEAST 1/4 LYING NORTH OF ST. CHALES ROAD
IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N.# 15-07-201-015-0000.

Property of Cook County Clerk's Office