

UNOFFICIAL COPY



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0613845026 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/18/2006 08:48 AM Pg: 1 of 3

Loan No.  
000000001969314570

**RELEASE**

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Vinus Patel, Nita Patel And Ritta Patel, Naresh Patel, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 25, 2004, and recorded on April 19, 2004, in Document 0411011047 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN:07154050070000

SEE LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 85 CARTHAGE LN, HOFFMAN ESTATE, IL, 60194-0000

Witness my hand and seal April, 27, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Alice M Miller  
Asst. Secretary



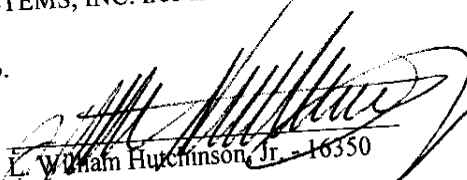
5-  
S-  
P-  
S-  
M-

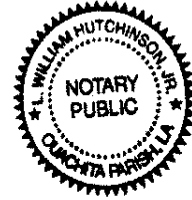
# UNOFFICIAL COPY

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M Miller, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April, 27, 2006.

  
L. William Hutchinson, Jr. - 16350  
Notary Public  
Lifetime Commission



Loan No: 000000001969314570

County of: Cook  
Investor No: 548  
Investor Category:  
Investor Loan No: 379127547

Prepared by: Keyowanda Gix  
Record & Return to:  
Chase Home Finance LLC  
780 Kansas Lane, Suite  
P.O. Box 4025  
Monroe, LA 71203  
Min: 10005259996034191  
MERS Phone, if applicable: 1-888-679-6377

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 201071H

The land referred to in this Commitment is described as follows:

LOT 5 IN BOCK 35 IN HOFFMAN ESTATES II, BEING A SUBDIVISION OF THAT PART LYING SOUTH OF HIGGINS ROAD AS THAT ROAD EXISTED ON AUGUST 30, 1926, NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14 AND THE NORTHEAST 1/4 OF SECTION 15 AND OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 8, 1956 AS DOCUMENT 16515708, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

(201071.PFD/201071H/3)

ALTA Commitment  
Schedule C