THE GRANTOR(S) BRIAN S. HOFMAN AND KELLY E. FIRKUS, HIS WIFE of the Bartlett Village of County of State of \_\_Illinois for and in consideration of Ten and no/100's Dollars, and other good and valuable consideration in hand paid, CONVEY(S) AND WARRANT(S) to: DANIEL BRUNSVOLD AND MICHELLE BRUNSVOLD 526 W. WESLEY, #A, WHEATON, IL 60187 Strike Inapplicable: Doc#: 0613853064 Fee: \$26.00 a). Not in Tenancy in Curin on, but in Joint Tenancy. Eugene "Gene" Moore RHSP Fee:\$10.00 b). Not as Joint Tenants, or Fenants in Common, but as Tenants by The Cook County Recorder of Deeds Entirety. Date: 05/18/2006 08:01 AM Pg: 1 of 2 The following described Real Estate County in the State of Illinois, to wit: SEE LEGAL ON BACK OF DEED. Subject to: General real estate taxes not due and payable at the time of closing; covenants, conditions and restrictions of record, building lines and easements, if any, so long as they do not interfere with the current use and enjoyment of the property. J. Cler hereby releasing and waiving all rights under and by virtue of the Homesteau Exemption Laws of the State of Illinois. Permanant Real Estate Index Number(s): 06-28-305-017 Address(es) of Real Estate: 404 MONARCH BIRCH LANE, BARTLETT, IL 60103 DATED this 10 H \_day of STATE OF ILLINOIS REAL ESTATE TRANSFER TAX MAY. 15.06 0028500 REAL ESTATE TRANSFER TAX FP 103014 DEPARTMENT OF REVENUE

PREPARED BY: Earl J. Roloff, Attorney at Law, 1060 Lake Street, Hanover Park, IL 60133

0613853064 Page: 2 of 2

ss. I, the undersigned, a Notary Public in and for said State of Illinois, County of County, in the State aforesaid, Do HEREBY CERTIFY that

Brian S. Hofman and Kelly E. Firkus

personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that \_\_\_\_thev\_\_\_ signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of right of homestead.

Given under my hand and official seal, this 10 H day of Man

OFFICIAL SEAL STEVEN L NICHOLAS NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION FXPIRES: 07-20-07

LOT 58 OF PLAT OF SUSPIVISION AMBER GROVE UNIT 1, RECORDED AS DOCUMENT NO. 92305320, BEING A SUBSIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 MORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.







COUNTY

**HAY.15.06** 

REVENUE STAMP

NOIS

OCHORAGO

TORRES

ORRES

MAIL TO:

James R. Murphy 111 W. Downer Pl. #400 Aurora 12 60506

SEND TAX BILLS TO:

DANIEL BRUNSVOLD

404 MONARCH BIRCH LANE

BARTLETT, IL 60103