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Doc#: 0613853155 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/18/2006 08:46 AM Pg: 1 of 3

% X	Date: 05/18/2006 08:46 AM Pg: 1
Release of Deed Full	Partial
Know all Men by these presents, that JPMORGAN CHASE BANK NA	
SUCCESSOR BY MERGER TO EANK	ONE NA ("Bank") in
O _z	
consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto IOAN BLIG AND MIHAELA BLIG	
	and its/his/their heirs, legal
representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 01/22/04 as Document Number 0405147235 Book NA Page NA recorded/ registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit: SEE ATTACHED Modification Agreement recorded 10/06/04 in Cook County, IL doc #0428017051	
Property Address: 10781 CANTERBUR	Y ST WESTCHESTER IL 60154
PIN 15-20-304-001-0000	
For the Protection of the Owner, this Re Recorder or Registrar of Titles in whose	lease shall be filed with the office the Mortgage or Trust of

00414511484458

Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

05/01/06

JPMORGAN CHASE BANK NA

JOHN T MINER

lts: Mortgage Officer

Attest

Its: Authorized Officer C004 Cc

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

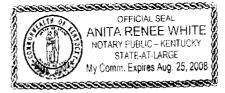
Notary Public

My Commission Expires:

This instrument was prepared by: YVONNIA PEARCE

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After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**



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LOT 7 IN THE FIRST ADDITION TO WEST GLEN, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO CERTAIN LOTS AND VACATED ALLEYS IN GEORGE F. NIXON AND COMPANY'S 22ND STREET ADDITION TO WEST CHESTER, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

