UNOFFICIAL COPY



Doc#: 0613853164 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/18/2006 08:48 AM Pg: 1 of 3

90 ₀		Co	ok County Recorde te: 05/18/2006 08:4	r of Deeds
Release of Deed Fu	ill Pa	artial		
Know all Men by these presents, that	JPMORGAN	CHASE BANK	, NA	
	<u> </u>		_ ("Bank") in	
	0/			
consideration of one dollar, and othe whereof is hereby acknowledged, do STEVEN R MURRAY				
	<u> </u>		its/his/their he	eirs, legal
representatives and assigns, all the rewhatsoever Bank may have acquired 02/08/05 as Document Number registered in the Recorder's/Registra the State of Illinois applicable to the plegally described as follows, to-wit: SEE ATTACHED SCHEDULE "A"	I in, through or 0516815139 rs Office of <u>CC</u>	by a certoin Mor Book N/A Pa OOK	tgage dated age N/A r County, y and State,	
OLE ATTACHED CONEDCE A			Office	Ò
Property Address: 701 S WELLS 100)1	CHICAGO	IL	60607
PIN 17-16-402-050-1013				
For the Protection of the Owner, this Recorder or Registrar of Titles in who Deed was filed.			t of	

00429258154838

0613853164 Page: 2 of 3

UNOFFICIAL CO

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEX, NGTON, KY as of

05/08/06

JPMØRGAN CHASE BANK

By:

Its: Mortgage Officer

Attest:

Its: Authorized Officer -004 CC

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before agents of JPMORGAN CHASE BANK, NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

OFFICIAL SEAL ANITA RENEE WHITE NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires Aug. 25, 2008

My Commission Expires:

This instrument was prepared by: CRYSTAL WALLACE

00429258154838

After recording mail to: Chase Home Finance LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**

0613853164 Page: 3 of 3

UNOFFICIAL CC

Schedule A

Parcel 1:

Unit(s) 1001 and P11 in the Wells Street Tower Condominium as delineated on a survey of the following described real estate: Parts of Block 101 and 102 in School Section Addition to Chicago in Section 16, Township 39 North, Range 14 East of the third principal Meridian; which survey is attached as an exhibit to the Declaration of Condominium recorded as Document Number 0020484524, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Parcel 2: Being more fully described in Document No. 0320633231 in the Deed Records of Cook County, Illinois.

This properly is or will be improved by a one or two family Subject to all covenants, easements and restrictions of record. Quelling. 16-4
County Clert's Office

Parcel Identification Number: 17-16-402-050-1013

CAL-05-11543